



Wednesday, May 15, 2019

Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.

Clark County School District
Special Meeting of the Board of School Trustees
Edward A. Greer Education Center, Board Room
2832 E. Flamingo Road, Las Vegas, NV 89121

Board Meeting Information

Table with 2 columns: Subject, Meeting Information. Rows include Meeting (May 15, 2019 - Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.), Category (Board Meeting Information), Access (Public), and Type (Information).

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees Sex Education Advisory Committee Recommending Committee has been posted at the following locations: Boulder City Library, Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), Edward A. Greer Education Center, Green Valley Library, Indian Springs Library, Laughlin Library, Mesquite Library, Moapa Town Library, Moapa Valley High School Library, Moapa Valley Library, Mount Charleston Library, Nevada Public Notice Website (http://notice.nv.gov), North Las Vegas Library, Sandy Valley Library, Sandy Valley Middle School, West Charleston Library, West Las Vegas Library, and Whitney Library.

- Roll Call: Gena Comella
Stavan Corbett
Lindsey Dalley
Diana Gonzales
Louis Markouzis
Tracey Warren
Abi Wright

The Sex Education Advisory Committee Recommending Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at http://www.boarddocs.com/nv/ccsd/v/Board.nsf/Public under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees at (702) 799-1072, at least 24 hours in advance.

The Sex Education Advisory Committee Recommending Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Committee may sign up to speak once the agenda has posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Committee's discussion and prior to their vote. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item may speak prior to the vote. Those members of the public who are speaking on 4 or more items will be allowed a total of 10 minutes. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the Committee.

The Vision of the Board of School Trustees
All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

## 1. Opening Items

---

<b>Subject</b>	<b>1.01 Flag Salute.</b>
Meeting	May 15, 2019 - Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	Procedural

### **The Pledge of Allegiance to the Flag**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

*(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

<b>Subject</b>	<b>1.02 Adoption of the Agenda.</b>
Meeting	May 15, 2019 - Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	Regular (Action)

**(For Possible Action)** *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

## 2. Public Comment Period on Non-Agenda Items

---

<b>Subject</b>	<b>2.01 Public Comment Period on Non-Agenda Items.</b>
Meeting	May 15, 2019 - Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.
Category	2. Public Comment Period on Non-Agenda Items
Access	Public
Type	Information

Should a member of the public wish to speak on matters within the jurisdiction of the Committee not listed as action items on the agenda, they may speak during the Public Comment Period on Non-Agenda Items. Speakers will be given 2 minutes to address the Committee during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Committee after the allotted time of 20 minutes, they will be able to address the Committee during agenda item 4.01 Public Comment Period on Non-Agenda Items. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period on Non-Agenda Items. *(According to Governance Policy GP-11: Public Comment)*

## 3. Sex Education Advisory Committee Recommending Committee

---

<b>Subject</b>	<b>3.01 Election of Chairperson.</b>
Meeting	May 15, 2019 - Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.
Category	3. Sex Education Advisory Committee Recommending Committee
Access	Public
Type	Regular (Action), Discussion

Discussion and possible action on the election of a Chairperson for the Clark County School District Sex Education Advisory Committee Recommending Committee, is recommended. **(For Possible Action)** [Contact Person: Lola Brooks]

**Subject** **3.02 Consider and Recommend Applicants for Membership in the Clark County School District Sex Education Advisory Committee.**

Meeting May 15, 2019 - Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.

Category 3. Sex Education Advisory Committee Recommending Committee

Access Public

Type Regular (Action), Discussion

Discussion and possible action to consider applications received, provide applicants an opportunity to make a statement, and make recommendations for membership in the Clark County School District Sex Education Advisory Committee. Any recommendations made by the Recommending Committee at this meeting will be brought forward to the Board of School Trustees at a public meeting and will not be implemented unless approved by the Board. **(For Possible Action)** [Contact Person: Lola Brooks] (Ref. 3.02)

File Attachments  
05.15.19 Ref. 3.02.pdf (45,836 KB)

---

#### **4. Public Comment Period on Non-Agenda Items**

**Subject** **4.01 Public Comment Period on Non-Agenda Items.**

Meeting May 15, 2019 - Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.

Category 4. Public Comment Period on Non-Agenda Items

Access Public

Type Information

Should a member of the public wish to speak on matters within the jurisdiction of the Committee not listed as action items on the agenda, they may speak during the Public Comment Period on Non-Agenda Items. Speakers will be given 2 minutes to address the Committee. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period. *(According to Governance Policy GP-11: Public Comment)*

---

#### **5. Adjourn**

**Subject** **Adjourn.**

Meeting May 15, 2019 - Agenda, Sex Education Advisory Committee Recommending Committee, 5:00 p.m.

Category 5. Adjourn

Access Public

Type Regular (Action)

**(For Possible Action)** *(According to Governance Policy GP-10: Construction of the Agenda)*