



## HMH Geometry 2015 No Gratis Pkg

HMH-Houghton Mifflin Harcourt

Clark County School District Course Code: 2060 (No Gratis)

| Purchase Quantity | No Charge Quantity | ItemCode       | Publisher Number | Title  | Type | Copyright | Nevada Price | Total |
|-------------------|--------------------|----------------|------------------|--|------|-----------|--------------|-------|
|                   |                    | 9780544385818B | 9780544385818B   | HMH Geometry SE (Barcoded)                     | TX   | 2015      | 89.90        |       |
|                   |                    | 9780544970304  | 9780544970304    | HMH Geometry SE w/Digital Lic Pkg 7Yr          | TX   | 2015      | 94.90        |       |
|                   |                    | 9780544686205  | 9780544686205    | HMH Geometry OL SE w/Personal Math Trainer 7Yr | OX   | 2015      | 76.45        |       |

**ONE FREE with Each Purchase of any 9780544686205, 9780544385818B, 9780544970304.**

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|--|--|---------------|---------------|----------------------------------|----|------|-------|--|
|  |  | 9780544511224 | 9780544511224 | HMH Geometry Downloadable SE PDF | OX | 2015 | 60.55 |  |
|--|--|---------------|---------------|----------------------------------|----|------|-------|--|

### Optional Purchase

|  |  |                |                |  |    |      |        |  |
|--|--|----------------|----------------|--|----|------|--------|--|
|  |  | 9780547877655  | 9780547877655  | Holt/ML Geometry CC Assessment Readiness WB      | WB | 2014 | 4.70   |  |
|  |  | 9780544815216B | 9780544815216B | HMH Geometry TE Hardcover (Barcoded)             | TE | 2015 | 106.00 |  |
|  |  | 9780547910222  | 9780547910222  | Holt/ML Geometry CC OL Whiteboard Class Set      | OX | 2012 | 151.45 |  |
|  |  | 9780544511194  | 9780544511194  | HMH Geometry Downloadable TR Tool                | OX | 2015 | 363.25 |  |
|  |  | 9780544385832  | 9780544385832  | HMH Geometry Response to Intervention BL Masters | BL | 2015 | 36.40  |  |
|  |  | 9780547877150  | 9780547877150  | Holt/ML Geometry CC Assessment Readiness Key     | KE | 2014 | 36.40  |  |
|  |  | 9780544686212  | 9780544686212  | HMH Geometry OL TR Management Center 7Yr         | OX | 2015 | 325.00 |  |

### Professional Learning

**Available with Maximum of 35 Participants per Unit Purchased**

|  |  |               |               |   |    |      |          |  |
|--|--|---------------|---------------|---|----|------|----------|--|
|  |  | 9780545645874 | 9780545645874 | HMH Geometry Math Prof Lrng Algebra/Functions Day 1     | MS | 2015 | 3,800.00 |  |
|  |  | 9780545645881 | 9780545645881 | HMH Geometry Math Prof Lrng Algebra/Functions Day 2     | MS | 2015 | 3,800.00 |  |
|  |  | 9780545645867 | 9780545645867 | HMH Geometry Math Prof Lrng Algebra/Functions Day 1-2   | MS | 2015 | 7,600.00 |  |
|  |  | 9780545879804 | 9780545879804 | Go Math 6-8 Math Prof Lrng:Using Formative Asmt Day 1   | MS | NA   | 3,800.00 |  |
|  |  | 9780545879811 | 9780545879811 | Go Math 6-8 Math Prof Lrng:Using Formative Asmt Day 2   | MS | NA   | 3,800.00 |  |
|  |  | 9780545879828 | 9780545879828 | Go Math 6-8 Math Prof Lrng:Using Formative Asmt Day 1-2 | MS | NA   | 7,600.00 |  |
|  |  | 9780545512909 | 9780545512909 | Go Math 6-8 Math Prof Lrng:Leadership Course            | MS | NA   | 3,800.00 |  |
|  |  | 9780545447188 | 9780545447188 | Go Math 6-8 Math Prof Lrng:Making Sense of Math Day 1   | MS | NA   | 3,800.00 |  |
|  |  | 9780545447263 | 9780545447263 | Go Math 6-8 Math Prof Lrng:Mathematical Thinking Day 2  | MS | NA   | 3,800.00 |  |
|  |  | 9780545447270 | 9780545447270 | Go Math 6-8 Math Prof Lrng:Problem Solving Day 3        | MS | NA   | 7,600.00 |  |

**Each Unit of Professional Learning has a maximum of 15 participants.**

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|--|--|---------------|---------------|--|----|----|----------|--|
|  |  | 9780545551151 | 9780545551151 | Go Math 6-8 Math Prof Lrng:Job-embedded Coaching | MS | NA | 3,800.00 |  |
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**ONE FREE 3 hour course for every \$75,000 spent delivered either In-person or via Webinar; Maximum Number of 35 Participants.**

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|--|--|---------------|---------------|---|----|------|----------|--|
|  |  | 9780544539808 | 9780544539808 | HMH Geometry User Experience Training 1/2 Day | PD | 2015 | 2,800.00 |  |
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**Each Unit of Training Serves a Maximum of 35 participants; delivered in-person.**

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|  |  | 9780544539846 | 9780544539846 | HMH Geometry Coaching/Demonstration Lessons Training        | MS | 2015 | 2,800.00 |  |
|  |  | 9780544539853 | 9780544539853 | HMH Geometry Instructional Practices Training               | MS | 2015 | 2,800.00 |  |
|  |  | 9780544539839 | 9780544539839 | HMH Geometry Effective Implementation/Program Tech Training | MS | 2015 | 2,800.00 |  |

Clark - State of Nevada Contract from 04/01/16 to 06/30/23 - Includes A, A1 and B

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