DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

| FROM: A.F. CONSTRUCTION COMPANY, INC. | |
|---------------------------------------|--|
| (Print Company Name) | |

1. Pursuant to bidding requirements for the Work titled:

Thurman White Academy of the Performing Arts - Security Upgrade - MPID 0017112, PWP# CL-2024-198 1661 W. Galleria Drive, Henderson, NV 89014

- 2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A Subcontractors Exceeding 1% Listing.
 - d) Provide one listing form per each school.
- 3. Submit 00 43 46 B Expanded Subcontractor Listing to infocpc@nv.ccsd.net. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bi Amount | d One time raise in limit check box |
|---------------------------------|--|-----------|------------------|--------------------------|-------------------------------------|
| A.F. CONSTRUCTION COMPANY, INC. | General Conditions+ any work not listed | 0016601 | unlimited | | |
| HILL AND HILL | Concrete | 73640 | 5,000,000 | _ | |
| GOLDEN BAY FENCE | Chainlink Fence and Gates | 83465 | UNLIMITED | _ | |
| ADI | HMD, Frames, Hardware | 45105A | 3,240,000 | _ | |
| SPRING MOUNTAIN STEEL | Security Fencing | 85741 | UNLIMITED | _ | |

Thurman White Academy of the Performing Arts - Security Upgrade - MPID 0017112

| CCD | Paint, Patch, drywall | 77360, 77390 | 5,300,000 | | |
|-----|-----------------------|--------------|-----------|---|--|
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CONTINUE ON SIGNATURE PAGE

- PAGE 2 -

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

A.F. CONSTRUCTION COMPANY, INC.

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
|---------------|-----------------|-----------|------------------|---------------------------|---|
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PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

| BIDDER: _ | A.F. CONSTRUCTION COMPANY, IN | C. | 016601 |
|-----------|-------------------------------|----|------------------------------------|
| A . | ρ ρ | ī | NEVADA CONTRACTOR'S LICENSE NUMBER |
| Line | y Lauth- Level | P | 4/11/2024 |
| SIGNATURE | | 1 | DATE |

END OF DOCUMENT

Thurman White Academy of the Performing Arts - Security Upgrade - MPID 0017112