DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: A.F. CON	STRUCTION	COMPANY	INC
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(Print Company Name)

1. Pursuant to bidding requirements for the Work titled:

Walter Johnson Junior High School - Security Upgrade - MPID 0017111, PWP# CL-2024-196 7701 Ducharme Avenue, Las Vegas, NV 89145

- 2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
 - General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A Subcontractors Exceeding 1% Listing.
 - d) Provide one listing form per each school.
- 3. Submit 00 43 46 B Expanded Subcontractor Listing to infocpc@nv.ccsd.net. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License	Subcontract Bid	One time
			Limit	Amount	raise in limit check box
A.F. CONSTRUCTION COMPANY, INC.	General Conditions+ any	016601	unlimited		
	work not listed				
CES	Electrical/Low Voltage	13724	Unlimited		
ADI	HMD, FRAMES, HARDWARE	45105A	3,240,000		
Hill & Hill	Concrete	73640	5,000,000		
Spring Mountain Steel	Security Fence	85741	Unlimited		

Walter Johnson Junior High School - Security Upgrade - MPID 0017111

CCD	Paint, Patch, drywa	77360, 773	5,300,000		
GOLDEN BAY FENCE	Chainlink Fence and gates	83465	unlimited		

CONTINUE ON SIGNATURE PAGE

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SUBCONTRACTORS EXCEEDING 1% LISTING

FROM: ____A.F. CONSTRUCTION COMPANY, INC.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER:	A.F. CONSTRUCTION COMPANY, INC.	016601
1		NEVADA CONTRACTOR'S LICENSE NUMBER
Kers	an ter the - Love of	4/11/2024
SIGNATURE	φ	DATE

END OF DOCUMENT