#### AGENDA

# CLARK COUNTY SCHOOL DISTRICT SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES EDWARD A. GREER EDUCATION CENTER, BOARD ROOM 2832 E. FLAMINGO ROAD, LAS VEGAS, NV 89121 WEDNESDAY, NOVEMBER 7, 2012 8:00 A.M.

# <u>AUDIT ADVISORY COMMITTEE</u> JOINT MEETING WITH CLARK COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the following locations:

Boulder City Library Moapa Valley Library **Green Valley Library** Mount Charleston Library Indian Springs Library North Las Vegas Library Laughlin Library Sandy Valley Library Sandy Valley Middle School Mesquite Library West Charleston Library Moapa Town Library Moapa Valley High School Library West Las Vegas Library Edward A. Greer Education Center Whitney Library

Clark County School District Administrative Center

Clark County School District Website - www.ccsd.net

Members of the public requiring reasonable accommodations in order to attend this meeting should call 799-1072.

Roll Call: Patrick Patin, Chairman

Cathy Jones

David L. Kellerman Tina Quigley B. Keith Rogers

Erin Cranor, Board Liaison

Dwight D. Jones, Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <a href="https://www.ccsd.net/trustees">www.ccsd.net/trustees</a> under the Board Meetings link.

## THE VISION OF THE BOARD OF SCHOOL TRUSTEES

All students will graduate from high school having the knowledge, skills, attitudes, and values necessary to achieve academically, prosper economically, and contribute in a diverse global society.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Audit Advisory Committee may sign up to speak by calling the Board Office at 799-1072 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the committee.

1. ADOPTION OF THE AGENDA.

### 2. AUDIT ADVISORY COMMITTEE

- 2.01 PRESENTATION OF THE ANNUAL INDEPENDENT AUDITOR'S REPORT FOR THE FISCAL YEAR ENDED JUNE 30, 2012. Presentation and discussion of the annual Independent Auditor's Report for the Fiscal Year Ended June 30, 2012, by representatives from Kafoury, Armstrong & Co. [Contact Person: Jeff Weiler] (Ref. 2.01) (According to Governance Policy EL-5: Financial Planning/Budgeting)
- 2.02 INDEPENDENT AUDITOR'S NARRATIVE REPORT OF RECOMMENDATIONS AND DISTRICT RESPONSES TO RECOMMENDATIONS FOR THE FISCAL YEAR ENDED JUNE 30, 2012, AND INDEPENDENT AUDITOR'S STATEMENTS ON NEVADA REVISED STATUTE COMPLIANCE. Discussion and possible action on approval to accept the District's responses to the independent auditor's recommendations for the fiscal year ended June 30, 2012, with the written narrative and responses being incorporated by reference into the minutes of this meeting, and with the entire report being transmitted and filed as required in NRS 354.624; and approval to accept the independent auditor's statements on NRS compliance for the fiscal year ended June 30, 2012, including the necessary corrective actions, with the statements being transmitted and filed as required in NRS 354.6245, is recommended. [Contact Person: Jeff Weiler] (Ref. 2.02) (According to Governance Policies EL-5: Financial Planning/Budgeting and EL-6: Financial Condition and Activities)

# 3. PUBLIC COMMENT PERIOD

3.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Board. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period.

#### 4. ADJOURN