#### AGENDA

# CLARK COUNTY SCHOOL DISTRICT SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES

ADMINISTRATIVE CENTER, ROOM 466 5100 W. SAHARA AVE., LAS VEGAS, NV 89146 THURSDAY, MARCH 19, 2015 11:30 A.M.

## **BOND OVERSIGHT COMMITTEE**

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of School Trustees Bond Oversight Committee has been posted at the following locations:

> **Boulder City Library** Moapa Valley Library Green Valley Library Mount Charleston Library Indian Springs Library North Las Vegas Library Laughlin Library Sandy Valley Library Mesquite Library Sandy Valley Middle School Moapa Town Library West Charleston Library Moapa Valley High School Library West Las Vegas Library

Edward A. Greer Education Center Whitney Library

Clark County School District Administrative Center Clark County School District Web Site - www.ccsd.net Nevada Public Notice Web Site – http://notice.nv.gov

Gene Lazaroff Roll Call: Jim Halsey, Chair Richard Bowler Joyce Haldeman

> Frank Hawkins David Bruins, First Vice Chair Al Davis George Lopez Charles Kubat Jacob Reynolds Steve Philpott, Second Vice Chair Debbie Earl

Eleissa Lavelle Cameron Tate

Dr. Linda E. Young, Board of School Trustee Liaison

The Bond Oversight Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact Grace Rios at 4190 McLeod, Las Vegas, NV or by calling (702) 799-8710 x5005, at least 24 hours in advance.

#### THE VISION OF THE BOARD OF SCHOOL TRUSTEES

All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

The Bond Oversight Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Bond Oversight Committee may sign up to speak by calling the Capital Program Office at (702) 799-8710 x5005 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Committee's discussion and prior to their vote. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the Committee.

- 1.01 FLAG SALUTE.
- 1.02 ROLL CALL.
- 1.03 ADOPTION OF THE AGENDA. (For Possible Action)

#### 2. PUBLIC COMMENT PERIOD

2.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Committee not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Committee during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Committee after the allotted time of 20 minutes, they will be able to address the Committee during agenda item 4.01 Public Comment Period. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period.

#### 3. BOND OVERSIGHT COMMITTEE

- 3.01 APPROVAL OF THE MINUTES. Discussion and possible action on the approval of the minutes of February 19, 2015. **(For Possible Action)** [Contact Person: Jim Halsey] (Ref. 3.01)
- 3.02 LEGISLATIVE UPDATE. Presentation and discussion regarding legislative actions as it relates to Clark County School District capital improvements. [Contact Person: Joyce Haldeman] (Reference material may be provided.)
- 3.03 REPORT BY STAFF AND/OR LIAISON REPRESENTATIVES. Report by the following Bond Oversight Committee liaison representatives: Frank Hawkins, Finance and Operations; Al Davis, Construction; Charles Kubat, Design; Joyce Haldeman, Community Relations; and Cameron Tate, Site Selection/Land Use. [Contact Person: Jim Halsey] (Reference material may be provided.)
- 3.04 QUESTIONS REGARDING MONTHLY STATUS REPORTS. Report and discussion on the following reports: 1998 Capital Improvement Program Reports, Capital Program Office Projects in Progress, and Facility Condition Index Quarterly Update.

  [Contact Person: Jim Halsey] (Reference material will be provided.) (Ref. 3.04)

## 3. BOND OVERSIGHT COMMITTEE (continued)

- 3.05 REPORT BY THE CLARK COUNTY SCHOOL DISTRICT BOARD OF SCHOOL TRUSTEES LIAISON. Report and discussion by the Clark County School District Board of School Trustee Liaison to the Bond Oversight Committee.

  [Contact Person: Dr. Linda E. Young] (Reference material may be provided.)
- 3.06 QUESTIONS ON AND/OR REMOVAL OF ITEMS ON MOTIONS AND TASKINGS. Discussion, review, and possible action on the following future agenda subjects: Deferred Maintenance, Status and Process of Refund Agreements, Non-Traditional Solutions, Maintenance Department Performance Measures, Evaluation of the Four Prototypes, Organizational Structure, Past Performance of the Construction Manager-at-Risk Contracting Method, Meeting Construction Schedule Deadlines, Criteria for Educational and Functional Requirements, and Funding of Future Land Acquisitions/Off-Site Improvements. (For Possible Action) [Contact Person: Jim Halsey] (Ref. 3.06)
- 3.07 AGENDA PLANNING: ITEMS FOR FUTURE AGENDAS. Discussion and possible action to have the members from Clark County School District Board of School Trustees, Bond Oversight Committee, and/or the Superintendent request specific agenda items for future agendas. (For Possible Action) [Contact Person: Jim Halsey] (Reference material may be provided.)
- 3.08 COMMUNICATION PLAN. Discussion and possible action on the development of a communication plan between the Clark County School District's Facilities Department, the Bond Oversight Committee, and the Board of School Trustees, to include frequency, level of detail of project plans, and on-going communication with a recommendation to the Board of School Trustees, is recommended. (For Possible Action) [Contact Person: Jim McIntosh] (Reference material may be provided.)
- 3.09 2015 CAPITAL IMPROVEMENT PLAN. Presentation, discussion, and possible action on approval of the Clark County School District's 2015 Capital Improvement Plan, to include twelve new projects and two replacement projects, to the Board of School Trustees for their approval, is recommended. (For Possible Action) [Contact Person: Jim McIntosh] (Ref. 3.09)

### 4. PUBLIC COMMENT PERIOD

- 4.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Committee not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Committee. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period.
- 5. ADJOURN. (For Possible Action)