

AGENDA  
CLARK COUNTY SCHOOL DISTRICT  
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES  
WESTERN HIGH SCHOOL THEATRE  
4601 WEST BONANZA RD., LAS VEGAS, NEVADA 89107  
TUESDAY, OCTOBER 17, 2006  
6:30 P.M.

COMMUNITY LINKAGE

**MEMBERS OF THE PUBLIC WISHING TO SPEAK, PLEASE SEE ITEM 2, "PUBLIC HEARINGS" FOR INSTRUCTIONS.**

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the following locations:

|   |                            |
|---|----------------------------|
| Boulder City Library  | Moapa Valley High School   |
| Green Valley Library  | Moapa Valley Library       |
| Indian Springs Library  | Mount Charleston Library   |
| Laughlin Library  | Sandy Valley Middle School |
| Mesquite Library  | Sandy Valley Library       |
| Moapa Town Library  | West Charleston Library    |
| North Las Vegas Library   | West Las Vegas Library     |
| Edward A. Greer Education Center  | Whitney Library            |
| Sahara Administrative Center  |                            |
| Clark County School District Website - <a href="http://www.ccsd.net">www.ccsd.net</a> |                            |

Members of the public requiring reasonable accommodations in order to attend this meeting should call 799-1072.

Roll Call: Ruth Johnson, President  
Sheila Moulton, Vice President  
Susan Brager-Wellman, Clerk  
Larry Mason, Member  
Shirley Barber, Member  
Mary Beth Scow, Member  
Terri Janison, Member

Dr. Walt Rulffes and Dr. Agustin Orci, Superintendents

Policies/regulations under consideration for amendment, adoption, and/or repeal will be posted on the district website and members of the public wishing to submit comments on line should access [www.ccsd.net/administration](http://www.ccsd.net/administration).

***THE MISSION OF THE BOARD OF SCHOOL TRUSTEES***

Clark County School District students have the knowledge, skills, attitudes, and ethics necessary to succeed academically and practice responsible citizenship.

***MOTTO***

***TLC--Teaching, Learning, Caring.***

1. ADOPTION OF THE AGENDA. Discussion and possible action on the adoption of the agenda and addenda, as submitted, is recommended. Items may be called out of order.  
*(According to Governance Policy: GP-4: Board Members' Principles of Operation – Conduct and Ethics)*

## **PUBLIC HEARINGS/RESPONSE TO PUBLIC COMMENTS**

2. PUBLIC HEARINGS. At this time, any person who wishes to speak and signed up either in person or telephoned 799-1072 during the hours of 7:00 a.m. until 5:00 p.m. two business days prior to the day of this meeting, shall be allocated time to speak. Since the public speaking portion of the agenda must be completed in less than 60 minutes, each speaker's comments will be limited to not more than three minutes. Speakers are encouraged to submit extended remarks in writing. Individuals who have not called in before the meeting, may sign up to speak when they arrive and will be allocated time to speak. Every effort will be made to allow those who have signed up the opportunity to address the board. If public comments do not consume the presentation time allowed, board members may resume their business.  
*(According to Governance Policy: GP-11: Public Hearings)*

## **BOARD OF SCHOOL TRUSTEES**

3. COMMUNITY LINKAGE. Receive presentation regarding education funding for the Clark County School District, is requested. No action will be taken at this time. [Contact Person: Joyce Haldeman]  
*(According to Governance Policies: GP-1: Global Governance Commitment and GP-4: Board Members' Principles of Operation – Conduct and Ethics)*
4. COMMUNITY LINKAGE. Discussion and possible action regarding effective two-way communication between the board and the public to increase knowledge of and advocacy for education issues, is requested. [Contact Person: Joyce Haldeman] (Ref. A)  
*(According to Governance Policies: GP-1: Global Governance Commitment and GP-4: Board Members' Principles of Operation – Conduct and Ethics)*
5. ADJOURN.  
*(According to Governance Policy: GP-10: Construction of the Agenda)*