

AGENDA  
CLARK COUNTY SCHOOL DISTRICT  
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES  
EDWARD A. GREER EDUCATION CENTER, BOARD ROOM  
2832 EAST FLAMINGO ROAD, LAS VEGAS, NV 89121  
THURSDAY, FEBRUARY 26, 2015  
5:30 P.M.

ATTENDANCE ZONE ADVISORY COMMISSION  
(A JOINT MEETING WITH THE BOARD OF SCHOOL TRUSTEES)

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of School Trustees, Attendance Zone Advisory Commission, has been posted at the following locations:

Boulder City Library	Moapa Valley Library
Green Valley Library	Mount Charleston Library
Indian Springs Library	North Las Vegas Library
Laughlin Library	Sandy Valley Library
Mesquite Library	Sandy Valley Middle School
Moapa Town Library	West Charleston Library
Moapa Valley High School Library	West Las Vegas Library
Edward A. Greer Education Center	Whitney Library
Clark County School District Administrative Center	AZAC Website – <a href="http://azac.ccsd.net">azac.ccsd.net</a>
Clark County School District Web Site - <a href="http://www.ccsd.net">www.ccsd.net</a>	
Nevada Public Notice Web Site – <a href="http://notice.nv.gov">http://notice.nv.gov</a>	

Roll Call: Albert Delgado, Chair      Brian Krall, Member      Marisol Montoya-Herrera, Member  
Anna Slighting, Vice Chair      Shari Lyman, Member      Becky Nielson, Member  
Nicole Benson, Member      Lois Mack, Member      Tara Raines, Member  
Natalie Carter, Member      Cyndy Mahoney, Member      Lori Walker, Member  
Zan Hyer, Member      Mike Malone, Member

Patrice Tew, Board of School Trustee Liaison

The Attendance Zone Advisory Commission may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact Bianka Alvarez, at 4190 McLeod Drive,

Las Vegas, NV or by calling (702) 799-6435, Ext. 5808, at least 24 hours in advance.

***THE VISION OF THE BOARD OF SCHOOL TRUSTEES***

All students progress in school and graduate prepared to succeed and contribute  
in a diverse global society.

**The Attendance Zone Advisory Commission recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Commission may sign up to speak by calling the Demographics, Zoning and GIS office at (702) 799-6430 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Commission's discussion and prior to their vote. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the Commission.**

1.01 ROLL CALL.

1.02 ADOPTION OF THE AGENDA. **(For Possible Action)**

## **2. ATTENDANCE ZONE ADVISORY COMMISSION**

2.00 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Commission not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Commission during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Commission after the allotted time of 20 minutes, they will be able to address the Commission during agenda item 3.01 Public Comment Period. The public should be aware that the Commission is unable to deliberate or take action on the items raised during the Public Comment Period.

*This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission.*

2.01 SCHOOL ZONING FOR THE 2015-2016 SCHOOL YEAR FROM GORDAN MCCAW ELEMENTARY SCHOOL TO ROBERT L. TAYLOR ELEMENTARY SCHOOL. Discussion and possible action on approval or modification of the recommendation from the Attendance Zone Advisory Commission to reassign students in Grades 1 -5, living in the area as described, from **Gordan McCaw Elementary School** to **Robert L. Taylor Elementary School**, beginning with the 2015-2016 school year, is recommended. *This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission.*  
**(For Possible Action)** [Contact Person: Jim McIntosh] (Ref. 2.01)

2.02 SCHOOL ZONING FOR THE 2015-2016 SCHOOL YEAR FROM CLARENCE PIGGOTT ELEMENTARY SCHOOL TO D'VORRE AND HAL OBER ELEMENTARY SCHOOL. Discussion and possible action on approval or modification of the recommendation from the Attendance Zone Advisory Commission to reassign students in Grades 1-5, living in area as described, from **Clarence Piggott Elementary School** to **D'Vorre and Hal Ober Elementary School**, beginning with the 2015-2016 school year, is recommended. *This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission.* **(For Possible Action)** [Contact Person: Jim McIntosh] (Ref. 2.02)

## 2. ATTENDANCE ZONE ADVISORY COMMISSION (continued)

- 2.03 SCHOOL ZONING FOR THE 2015-2016 SCHOOL YEAR FROM CLARENCE PIGGOTT ELEMENTARY SCHOOL TO ETHEL W. STATON ELEMENTARY SCHOOL. Discussion and possible action on approval or modification of the recommendation from the Attendance Zone Advisory Commission to reassign students in Grades K-5, in the area as described, from **Clarence Piggott Elementary School** to **Ethel W. Staton Elementary School**, beginning with the 2015-2016 school year, is recommended. *This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission. (For Possible Action)* [Contact Person: Jim McIntosh] (Ref. 2.03)
- 2.04 SCHOOL ZONING FOR THE 2015-2016 SCHOOL YEAR FROM CAROLYN S. REEDOM ELEMENTARY SCHOOL TO CHARLES AND PHYLLIS FRIAS ELMENTARY SCHOOL. Discussion and possible action on approval or modification of the recommendation from the Attendance Zone Advisory Commission to reassign students in Grades K-5, in the area as described, from **Carolyn S. Reedom Elementary School** to **Charles and Phyllis Frias Elementary School**, beginning with the 2015-2016 school year, is recommended. *This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission. (For Possible Action)* [Contact Person: Jim McIntosh] (Ref. 2.04)
- 2.05 SCHOOL ZONING FOR THE 2015-2016 SCHOOL YEAR FROM WALTER JOHNSON JUNIOR HIGH SCHOOL TO SIG ROGICH MIDDLE SCHOOL. Discussion and possible action on approval or modification of the recommendation from the Attendance Zone Advisory Commission to reassign Grades 6-8 in the area as described, from **Walter Johnson Junior High School** to **Sig Rogich Middle School**, beginning with the 2015-2016 school year, is recommended. *This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission. (For Possible Action)* [Contact Person: Jim McIntosh] (Ref. 2.05)
- 2.06 SCHOOL ZONING ADJUSTMENT FOR THE 2015-2016 SCHOOL YEAR OF JEROME MACK MIDDLE SCHOOL AND CHAPARRAL HIGH SCHOOL. Discussion and possible action on approval of staff recommendation to modify the attendance boundaries in the area as described for **Jerome Mack Middle School** and **Chaparral High School** beginning with in the 2015-2016 school year, is recommended. *This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission. (For Possible Action)* [Contact Person: Jim McIntosh] (Ref. 2.06)
- 2.07 SCHOOL ZONING ADJUSTMENT FOR THE 2015-2016 SCHOOL YEAR FROM CORONADO HIGH SCHOOL TO LIBERTY HIGH SCHOOL. Discussion and possible action on approval of staff recommendation to modify the attendance boundary in the area as described for **Coronado High School** and **Liberty High School** beginning with the 2015-2016 school year, is recommended. *This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission. (For Possible Action)* [Contact Person: Jim McIntosh] (Ref. 2.07)

## 2. ATTENDANCE ZONE ADVISORY COMMISSION (continued)

- 2.08 SCHOOL ZONING ADJUSTMENT TO THE ARE OF CALVILLE BAY FOR THE 2015-2016 SCHOOL YEAR FROM MARTHA P. KING AND ANDREW MITCHELL ELEMENTARY SCHOOLS, ELTON M. AND MADELAINE GARRETT JUNIOR HIGH SCHOOL AND BOULDER CITY HIGH SCHOOL TO C. T. SEWELL ELEMENTARY SCHOOL, B. MAHLON BROWN JUNIOR HIGH SCHOOL, AND BASIC HIGH SCHOOL. Discussion and possible action on approval of staff recommendation to modify the attendance boundaries in the area as described from **Martha P. King and Andrew Mitchell Elementary Schools, Elton M. and Madelaine Garrett Junior High School, and Boulder City High School to C. T. Sewell Elementary School, B. Mahlon Brown Junior High School, and Basic High School** beginning with the 2015-2016 school year, is recommended. *This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission.* **(For Possible Action)**  
[Contact Person: Jim McIntosh] (Ref. 2.08)

## 3. PUBLIC COMMENT PERIOD

- 3.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Commission not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Commission. The public should be aware that the Commission is unable to deliberate or take action on the items raised during the Public Comment Period.  
*This agenda item will be heard simultaneously by the Clark County School District Board of School Trustees and the Attendance Zone Advisory Commission.*

4. ADJOURN. **(For Possible Action)**