

## Allocations and Schedules

In this sub-section, the District employs budgeting methods based on formulated allocations and bargaining contracts. Those formulated allocations and salary information are presented in this section in coordination with District policy.
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## Informational Section

## Explanation of Budget Allocations

The Regulation 3130, Budget Administration, adopted by the Board on June 28, 2001, specifies that:
"Procedures should be developed to ensure that the General Fund resources of the Clark County School District are used to support a basic instructional program consistent with the Global Ends of the Board of School Trustees and to ensure that budget accounts will be properly managed."

In order to implement this statement, formulas for the allocation of personnel and supplies are used. These formulas cover the major items of salaries and supplies. Positions not covered by formulas are specifically authorized by Board action on the budget.

The District recognizes four employee bargaining groups and determines full-time equivalent positions in respect to correlating employee group contracts. The licensed employee contract specifies a non-conventional full-time equivalent position displayed below:

Nine, ten, and eleven-month support staff employees are reflected as a percentage of full FTEs. The following table can be used to determine full-time equivalents:

## Full Time Equivalents Calculation - Licensed Fiscal Year 2014-5

|  | Employment Days |
| :--- | :---: |
| Hours Per Day | 184 Days |
| 3.59 | 0.50 |
| 7.18 | 1.00 |

Full Time Equivalents Calculation - Non-Licensed Fiscal Year 2014-15

| Hours Per Day | Nine | Employment Months <br> Ten <br> Eleven | Twelve |  |
| :---: | :---: | :---: | :---: | :---: |
| 1.0 | 0.09 | 0.11 | 0.11 | 0.13 |
| 1.5 | 0.14 | 0.16 | 0.17 | 0.19 |
| 2.0 | 0.19 | 0.21 | 0.23 | 0.25 |
| 2.5 | 0.23 | 0.26 | 0.29 | 0.31 |
| 3.0 | 0.28 | 0.32 | 0.34 | 0.38 |
| 3.5 | 0.33 | 0.37 | 0.40 | 0.44 |
| 4.0 | 0.37 | 0.42 | 0.46 | 0.50 |
| 4.5 | 0.42 | 0.47 | 0.52 | 0.56 |
| 5.0 | 0.46 | 0.53 | 0.57 | 0.63 |
| 5.5 | 0.51 | 0.58 | 0.63 | 0.69 |
| 6.0 | 0.56 | 0.63 | 0.69 | 0.75 |
| 6.5 | 0.60 | 0.68 | 0.75 | 0.81 |
| 7.0 | 0.65 | 0.74 | 0.80 | 0.88 |
| 7.5 | 0.70 | 0.79 | 0.86 | 0.94 |
| 8.0 | 0.74 | 0.84 | 0.92 | 1.00 |

## Professional Compensation

- Only advanced degrees awarded by an accredited institution recognized by the Commission on Professional Standards in Education in a field pertinent to the position and valid in their entirety for Nevada certification for level and subject taught will be recognized for advancement on the salary schedule.
- The basis of the professional schedule is the Bachelor's degree or its recognized equivalent. Only units secured after the requirements for the degree have been completed for the degree, except in fields certified in writing by the Human Resources Division of critical need in upper division or graduate courses recognized by the Commission on Professional Standards in Education, will be recognized for placement in Classes B, C, D, E, F, and G. Increment growth units are granted for approved in-service courses or workshops approved by the Division to upgrade or improve the educational program.
- Teachers hired to teach the 2014-15 school year shall receive a maximum of nine years qualifying experience (Step 10) and be placed in the appropriate class column. This provision shall not apply at the option of the District to teachers hired to provide service in the areas of bilingual education and the specialty licensed areas of special education, specifically excluding resource room and GATE.


## Annual Teacher Salary Schedule

Fiscal Year 2014-15

|  | $\begin{gathered} \text { Class A } \\ \text { B.A. } \end{gathered}$ | $\begin{aligned} & \text { Class B } \\ & \text { B.A.+16 } \end{aligned}$ | $\begin{aligned} & \text { Class C } \\ & \text { B.A.+32 } \end{aligned}$ | $\begin{gathered} \text { Class D } \\ \text { M.A. } \end{gathered}$ | $\begin{gathered} \text { Class E } \\ \text { M.A.+16 } \end{gathered}$ | $\begin{aligned} & \text { Class F } \\ & \text { M.A. }+32 \end{aligned}$ | $\begin{gathered} \text { Class G } \\ \text { PH D } \end{gathered}$ | $\begin{gathered} \text { Class H } \\ \text { ASC } \end{gathered}$ | $\begin{gathered} \text { Class I } \\ \text { ASC + PH D } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$34,684 | \$36,545 | \$38,409 | \$40,276 | \$42,144 | \$44,508 | \$46,008 | \$47,654 | \$49,154 |
| 2 | 36,134 | 37,994 | 39,863 | 41,726 | 43,600 | 46,208 | 47,708 | 49,353 | 50,853 |
| 3 | 37,582 | 39,452 | 41,312 | 43,181 | 45,046 | 47,909 | 49,409 | 51,054 | 52,554 |
| 4 | 39,038 | 40,901 | 42,763 | 44,630 | 46,492 | 49,604 | 51,104 | 52,749 | 54,249 |
| 5 | 40,482 | 42,349 | 44,215 | 46,082 | 47,945 | 51,306 | 52,806 | 54,451 | 55,951 |
| 6 |  | 43,805 | 45,677 | 47,531 | 49,397 | 53,006 | 54,506 | 56,151 | 57,651 |
| 7 |  |  | 47,118 | 48,984 | 50,848 | 54,706 | 56,206 | 57,852 | 59,352 |
| 8 |  |  | 48,567 | 50,433 | 52,298 | 56,405 | 57,905 | 59,552 | 61,052 |
| 9 |  |  | 50,020 | 51,890 | 53,748 | 58,103 | 59,603 | 61,249 | 62,749 |
| 10 |  |  |  |  |  | 59,911 | 61,411 | 63,056 | 64,556 |
| 11 |  |  |  |  |  | 61,501 | 63,001 | 64,646 | 66,146 |
| 12 |  |  |  |  |  | 63,550 | 65,050 | 66,697 | 68,197 |
| 13 |  |  |  |  |  | 64,822 | 66,322 | 67,968 | 69,468 |
| 14 |  |  |  |  |  | 66,119 | 67,619 | 69,265 | 70,765 |

## Definition Of Classes:

Licensed employees completing the following years of district service will be eligible for longevity compensation for which PERS contributions will be made:

| Class A | Bachelor's degree and valid Nevada certification for the level <br> or subject taught |
| :--- | :--- |
| Class B | Bachelor's degree plus 16 increment growth units and valid <br> Nevada certification for the level or subject taught. Units <br> must be taken after receipt of bachelor's degree. |
| Class C | Bachelor's degree plus 32 increment growth units and valid <br> Nevada certification for the level or subject taught |
| Class D | Master's degree from an accredited institution in a field <br> pertinent to position and valid Nevada certification for level <br> or subject taught |
| Class E | Master's degree plus 16 increment growth units and valid <br> Nevada certification for level or subject taught, or completion <br> of one Advanced Studies Certification 18-hour program. <br> Units must be taken after receipt of master's degree. |
| Class F | Master's degree plus 32 increment units and valid Nevada <br> certification for level or subject taught, or completion of two <br> Advanced Studies Certification 18-hour programs. |
| Class G | Doctorate degree from an accredited institution in a field <br> pertinent to position and valid Nevada certification for level <br> or subject taught. |
| Class HAdvance Studies Certification |  |
| Class I Advance Studies Certification plus Doctorate Degree |  |

Licensed employees completing the following years of District service will be eligible for longevity compensation for which PERS contributions will be made:

| District Service | Amount |
| :---: | :---: |
| $10-15$ | $\$ 750$ |
| $16-20$ | 1,000 |
| $21-25$ | 1,500 |
| $26+$ | 2,000 |



## Teacher Duty Days

## Teacher Work Year

The work year of the employees covered by the classroom teacher salary schedule (other than new personnel who may be required to attend five additional orientation days) shall consist of not more than 184 school days and shall be distributed according to the calendar determined and officially adopted by the Board.


| B. Middle School Extended Day Pay | ```Percent of Class A, Step 1, Base Salary``` | Yearly Rates | Number of Positions Authorized for Schools |
| :---: | :---: | :---: | :---: |
| 7th/8th Grade Basketball (M) | . 042 | \$1,457 | 1 |
| 7th/8th Grade Softball (M) | . 039 | 1,353 | 1 |
| 7th/8th Grade Tennis (M \& W) | . 027 | 936 | 1 |
| 7th/8th Grade Track (M) | . 033 | 1,145 | 1 |
| 7th/8th Grade Basketball (W) | . 042 | 1,457 | 1 |
| 7th/8th Grade Volleyball (W) | . 038 | 1,318 | 1 |
| 7th/8th Grade Track (W) | . 033 | 1,145 | 1 |
| 7th/8th Grade Softball (W) | . 039 | 1,353 | 1 |
| Band ${ }^{1}$ | . 063 | 2,185 | 1 |
| Chorus ${ }^{1}$ | . 042 | 1,457 | 1 |
| Newspaper ${ }^{1}$ | . 038 | 1,318 | 1 |
| Human Relations ${ }^{1}$ | . 028 | 971 | 1 |
| Forensics ${ }^{1}$ | . 028 | 971 | 1 |
| Yearbook ${ }^{1}$ | . 028 | 971 |  |
| Orchestra ${ }^{1}$ | . 040 | 1,387 | 1 |
| Cheerleader ${ }^{1}$ | . 028 | 971 | 1 |
| Drama ${ }^{1}$ | . 028 | 971 | 1 |
| Dance/Drill Team ${ }^{1}$ | . 028 | 971 |  |
| Chess Club ${ }^{1}$ | . 028 | 971 | 1 |
| Honor Society ${ }^{1}$ | . 028 | 971 | 1 |
| FBLA ${ }^{1}$ | . 028 | 971 | 1 |
| Student Council ${ }^{1}$ | . 038 | 1,318 |  |
| Mariachi/Guitar ${ }^{1}$ | . 040 | 1,387 | 1 |
| JV Quiz ${ }^{1}$ | . 028 | 971 | 1 |
| ${ }^{(1)}$ Does not qualify for years of experience |  |  |  |

Schools may utilize two volunteer coaches per team per season. The following positions are in addition to any volunteer coaches: statisticians, video personnel, student teachers, and athletic trainers.

## C. Payment for Directing Intramural Programs

## 1. Determination of Intramural Allotment to Schools

The amount of funds available to secondary schools for extended day pay to direct intramural programs shall be based on projected student enrollment at the rate of $92 \phi$ per student. Allotments will be based on the actual October 1st enrollment. No secondary school shall receive less than $\$ 495$.

## 2. Determination of Payment to Individual Teachers

Extended day pay for directing intramural activities will be based on the number of days per week an activity is supervised throughout the school year according to the following guidelines:


## D. Extra Pay for Licensed Personnel in Special Categories: <br> 1. Secondary Counselors

Each full-time counselor shall be assigned nine additional days of service at the employee's daily rate of pay. PERS and other legally required contributions shall be made for these days from the negotiated salary package.

## 2. Librarians

Librarians shall be assigned additional days of service to be paid at the employee's daily rate of pay according to the following formula:

| Projected Enrollment | Additional Days Allotted |
| :---: | :---: |
| Under 500 | 3.5 |
| $500-999$ | 7.0 |
| $1,000-1,499$ | 10.5 |
| 1,500 and over | 14.0 |

The additional days may be broken down in additional hours upon agreement between the librarian and the principal according to the following schedule:

```
3.5 days or 24.5 hours at hourly rate
    7.0 days or 49.0 hours at hourly rate
    10.5 days or }73.5\mathrm{ hours at hourly rate
    14.0 days or }98.0\mathrm{ hours at hourly rate
```

PERS and other legally required contributions shall be made for these days.

## 3. Occupational Teachers

Teachers who are full-time teachers of occupational subjects, and who hold occupational licensure with an endorsement in business and industry, and meet the following requirements in the area taught, shall receive $\$ 682$ in addition to their base contract salary. A trade and technical work experience background, which includes three years of continuous paid experience at the journeyman level in addition to three to five years at the apprentice learning level. This provision applies only to teachers employed as vocational teachers prior to the 1977-78 school year.
4. Teachers Requiring Special Licensing (Psychologist, Speech Therapists, Special Ed. Teachers, and Nurses)

Teachers assigned to these specialist areas who hold proper licensing shall receive $\$ 220$ in addition to their base contract salary. This provision shall apply only to teachers employed in these positions prior to the 1977-78 school year.

## 5. Teachers Assigned to Remote Areas

Teachers assigned to schools in remote or isolated areas shall receive an incentive allotment of $\$ 2,000$ in addition to their base contact salary. Following are the areas of the County applicable to remote pay:

| Blue Diamond | Southern Desert <br> Correctional Center <br> Laughlin | Sandy Valley |
| :---: | :---: | :---: |
| Goodsprings | Searchlight |  |
| High Desert State | Moapa Valley | Spring Mountain |
| Prison |  | Virgin Valley |
| Indian Springs | Mt. Charleston |  |

Effective with the 1992-93 school year, teachers at Blue Diamond will no longer receive remote pay. Those teachers at Blue Diamond prior to the 1992-93 school year shall continue to receive remote pay as long as they are employed at Blue Diamond.

## 6. Responsible Teachers

A small school with a staff of one to four teachers shall have one teacher designated as the responsible teacher. Responsible teachers shall receive additional pay added to their base contract salary according to the following formula added to their base contract:

| Number of Teachers | Additional Pay as a Fraction of Teacher's <br> Contract Salary |
| :---: | :---: |
| $\mathbf{1}$ | $1 / 25$ |
| $\mathbf{2}$ | $1 / 20$ |
| $\mathbf{3}$ | $1 / 15$ |
| $\mathbf{4}$ | $1 / 10$ |

## 7. School Bankers

Teachers assigned as school bankers to provide banking and accounting services at athletic events at senior high schools shall be compensated at the rate of $\$ 10$ per hour. The maximum number of assigned hours per event shall be based on student enrollment as indicated below:


## 8. Speech Therapists, Nurses, and Psychologists

Teachers in these specialist areas assigned to yearround schools shall be given one year at a time extended contracts with PERS paid.

## E. Extra Pay for Instructional Services

| Activity | Hourly Rate |
| :--- | :---: |
| 1. Continuing Education Instruction | $\$ 22$ |
| 2. In-Service Training Instruction | 22 |
| 3. Summer School | 22 |
| 4. Graduate Incentive Program | 22 |
| 5. Other Approved Instructional Services: |  |
| a. Homebound Extended Day Teachers | 22 |
| b. Itinerant Teachers | 22 |
| c. Committees, Task Forces, PDE | 22 |
| Instructors | 22 |
| d. Approved Instructional Services (not |  |
| listed) |  |
| 6. Extra Duty Teaching Assignments: | Teacher's |
| a. Early Bird/Late Bird | Contract |
| b. "Behavior School" Instruction | Hourly Rate |
| c. "Sunset High School" Instruction |  |
| d. Juvenile Court School Programs |  |
| e. Purchased Preparation Period |  |
| f. Extended School Year, Summer |  |

F. Extra Pay for Ticket Takers and Sellers

Varsity Athletic Contests $\$ 10$ per hour

G. Funds for Additional Extended Day Student Activities

| Name of School | Amount | Name of School | Amount |
| :---: | :---: | :---: | :---: |
| Advanced Technologies Academy | \$2,500 | Cashman Middle School | \$1,500 |
| Arbor View High School | 2,500 | Cortney Middle School | 1,500 |
| Basic High School | 2,500 | Cram Middle School | 1,500 |
| Bonanza High School | 2,500 | Escobedo Middle School | 1,500 |
| Boulder City High School | 1,500 | Faiss Middle School | 1,500 |
| Canyon Springs High School | 2,500 | Ferttita Middle School | 1,500 |
| Centennial High School | 2,500 | Findlay Middle School | 1,500 |
| Chaparral High School | 2,500 | Fremont Middle School | 1,500 |
| Cheyenne High School | 2,500 | Garrett Middle School | 1,500 |
| Cimarron-Memorial High School | 2,500 | Garside Middle School | 1,500 |
| Clark High School | 2,500 | Gibson Middle School | 1,500 |
| Coronado High School | 2,500 | Greenspun Middle School | 1,500 |
| Del Sol High School | 2,500 | Guinn Middle School | 1,500 |
| Desert Oasis High School | 2,500 | Harney Middle School | 1,500 |
| Desert Pines High School | 2,500 | Hughes Middle School | 1,500 |
| Desert Rose High School | 1,500 | Hyde Park Middle School | 1,500 |
| Durango High School | 2,500 | Johnson Middle School | 1,500 |
| East Career and Technical Academy | 2,500 | Johnston Middle School | 1,500 |
| Eldorado High School | 2,500 | Keller Middle School | 1,500 |
| Foothill High School | 2,500 | Knudson Middle School | 1,500 |
| Green Valley High School | 2,500 | Lawrence Middle School | 1,500 |
| Indian Springs Junior/Senior High School | 1,000 | Leavitt Middle School | 1,500 |
| Las Vegas Academy | 1,500 | Lied Middle School | 1,500 |
| Las Vegas High School | 2,500 | Lyon Middle School | 1,500 |
| Laughlin High School | 1,500 | Mack Middle School | 1,500 |
| Legacy High School | 2,500 | Mannion Middle School | 1,500 |
| Liberty High School | 2,500 | Martin Middle School | 1,500 |
| Moapa Valley High School | 1,500 | Miller Middle School | 1,500 |
| Mojave High School | 2,500 | Molasky Middle School | 1,500 |
| Northwest Career and Technical Academy | 2,500 | Monaco Middle School | 1,500 |
| Palo Verde High School | 2,500 | O'Callaghan Middle School | 1,500 |
| Rancho High School | 2,500 | Orr Middle School | 1,500 |
| Sandy Valley Junior/Senior High School | 1,000 | Robison Middle School | 1,500 |
| Shadow Ridge High School | 2,500 | Rogich Middle School | 1,500 |
| Sierra Vista High School | 2,500 | Saville Middle School | 1,500 |
| Silverado High School | 2,500 | Sawyer Middle School | 1,500 |
| Southeast Career and Technical Academy | 2,500 | Schofield Middle School | 1,500 |
| Southwest Career and Technical Academy | 2,500 | Sedway Middle School | 1,500 |
| Spring Valley High School | 2,500 | Silvestri Middle School | 1,500 |
| Sunrise Mountain High School | 2,500 | Smith Middle School | 1,500 |
| Valley High School | 2,500 | Swainston Middle School | 1,500 |
| Veteran's Tribute Career and Technical Academy | 2,500 | Tarkanian Middle School | 1,500 |
| Virgin Valley High School | 1,500 | Von Tobel Middle School | 1,500 |
| West Career and Technical Academy | 2,500 | Webb Middle School | 1,500 |
| West Preparatory Academy | 1,500 | White Middle School | 1,500 |
| Western High School | 2,500 | Woodbury Middle School | 1,500 |
| Bailey Middle School | 1,500 |  |  |
| Becker Middle School | 1,500 |  |  |
| Bridger Middle School | 1,500 | Total | \$187,500 |
| Brinley Middle School | 1,500 | Three hundred dollars shall be allocated to each elementary school and Prime Six School, Helen J. Stewart, Variety School, and John F. |  |
| Brown Middle School | 1,500 |  |  |
| Burkholder Middle School | 1,500 | Miller. Each Community College High School and each alternativecampus in the six regions shall be allocated $\$ 600$ to be used for |  |
| Cadwallader Middle School | 1,500 |  |  |
| Canarelli Middle School | 1,500 | payment to the licensed | nded day |
| Cannon Middle School | 1,500 | student activities. |  |

## Formulas For Allocating Licensed School Personnel

The following formulas are used in developing the General and Special Education Funds staffing levels for budgetary purposes. Staffing assignments to individual schools may vary slightly at the discretion of the Area Service Center Associate Superintendents, Assistant Chief Student Achievement Officers, Deputy Superintendent, Associate Superintendent of Student Support Services, or the Chief Human Resources Officer.

## A. Principals (320)

Each school of eight or more teachers will have budgeted one full-time principal. (Teaching principals and responsible teachers will be budgeted by unit as specified in district regulations.)

## B. Assistant Principals (381)

Elementary Schools--Each elementary school over 550 student enrollment and each Prime 6 school will be budgeted one full-time assistant principal. Each elementary with over 1,000 student enrollment will be budgeted two assistant principals. The number of positions calculated in this fashion constitutes a District-wide full-time equivalency cap. Actual assignment of these FTEs is determined by the Deputy Superintendent but may not exceed the total FTE number.

Middle Schools—Each middle school of 600 student enrollment and all rural schools will have budgeted one full-time assistant principal. Two assistant principals will be budgeted when the enrollment reaches 1,700 or more.

Senior High Schools-Only full-time assistant principals will be budgeted. One assistant principal will be budgeted for all rural schools or when enrollment reaches 500 students. Two assistant principals will be budgeted when the enrollment reaches 1,700 students. Three assistant principals will be budgeted when enrollment reaches 2,200 students. Schools with an enrollment of 3,000 students or more will be eligible for four assistant principals.

## C. Deans (168)

Middle Schools—All middle schools, except rural schools, will staff at least one dean. Two deans will be added when total enrollment reaches 1,300 students.

Senior High Schools-All senior high schools, except rural schools, will be budgeted for at least one dean. Schools with an enrollment of 1,500 students or more will be budgeted two deans. When enrollment reaches 2,800 another dean will be added.


## D. Classroom Licensed Staff (14,474.60 including prep periods)

Fiscal year 2014-15 budget development staffing ratios: Kindergarten: 1 licensed staff member for each 52 students.
Grades 1-2: Grade 3: Grades 4-5: 1 licensed staff member for each 18 students. 1 licensed staff member for each 21 students. 1 licensed staff member for each 30 students. Grades 6-12: 1 licensed staff member for each 32 students.
E. In addition to regular staffing formulas, additional licensed positions are budgeted for the following purposes:

1. 2,762 licensed positions for special education students.
2. 108 licensed positions to supplement the staff at the small, rural schools and provide school-to-school rounding adjustments.
3. 100 licensed positions to handle extra music needs of middle school students.
4. 98 licensed positions to supplement the State's Class Size Reduction program.
5. 22 licensed positions to instruct English language learner students.
6. 73 licensed positions for educational computer strategists.
7. 61.5 licensed positions for special assignment (i.e., Prime 6, Reading Recovery Trainers, court orders, etc.)

## F. Counselors (623.5)

Elementary Schools-The Board has approved establishing a goal of adding 15 elementary counselors each year until elementary schools have a counselor for every school over 500 enrollment. An increase was not included in this year's development due to budgetary constraints.

Middle Schools-Counselors are budgeted for each middle school on the basis of one counselor for each 500 students or major fraction thereof based upon the fall enrollment. Evaluation of the number of counselors for middle schools will be made only once each year after the second week of the fall semester.

Senior High Schools-Counselors are budgeted to each senior high school on the basis of one counselor for each 400 students or major fraction thereof based upon the fall enrollment. Evaluation of the number of counselors for senior high schools will be made only once each year after the second week of the fall semester.

## G. Library Services (287)

- Elementary schools with enrollment of at least 400 students shall be allocated one licensed staff unit (202).
- Each middle school shall be allocated one licensed staff unit (49).
- Senior High schools shall be allocated extra days of library services based upon the enrollment illustrated to the right (36):

| Student Enrollment | Days Allocated |
| :--- | ---: |
| Under 500 students | 3.5 days |
| 500 to 999 students | 7.0 days |
| 1,000 to 1,499 students | 10.5 days |
| 1,500 or more students | 14.0 days |

## H. Homebound Teachers (17)

One teacher is budgeted to assist homebound students at the ratio of one for each 18,450 students or major fraction thereof.

## I. Psychologists (174)

One school psychologist is budgeted for each 1,825 students or major fraction thereof.

## J. Nurses (173)

One school nurse is budgeted for each 1,825 students or major fraction thereof.

## K. Speech/Language Pathologists (332.5)

Speech/language pathologists are to be budgeted based on the prior school year's ratio of actual student caseloads to actual handicapped enrollment. The resultant ratio (actual) is applied to the current school year's estimated handicapped enrollments to determine estimated caseloads. The estimated caseloads are then divided by the maximum caseload mandate to determine speech therapist/pathologist requirements.

## L. Summary of Pupil/Teacher Ratio Calculations

Regular classroom staffing:
(Section D) $=14,474.60$
District pupil/teacher ratios: $(306,600 \div 14,474.60)=21.18$
Regular classroom staffing with additional positions:
(Sections D and E) = 17,698.67
District pupil/teacher ratio:
$(306,600 \div 17,698.67)=17.32$
District licensed - all positions:
(Sections D - K) $=19,305.17$
District pupil/teacher ratio:
$(306,600 \div 19,305.17)=15.88$
Note: The 2001 Legislature provided funds toward reducing the pupil/teacher ratio in the early elementary grades (1-3). The Class Size Reduction funds and positions for 2014-15 are being channeled through the Special Revenue Funds, and therefore, are not reflected in the above calculations.

## Secondary Magnet School Formula Enhancements

As a result of varying length of day and program requirements, magnet schools within the District require additional enhancement appropriations. This necessitates adjustments to classroom staffing, recruiting counselors, and an available pool from which the Deputy Superintendent may draw to provide staffing for necessary school administrative support services.

The current budget for magnet school programs is developed from a student-teacher ratio of 30:1. The Advanced Technologies Academy (ATA) was constructed with classroom sizes of 20 students per classroom. Because of this room configuration, a student-teacher ratio of $20: 1$ will be retained at ATA. A recruiting counselor is provided for each secondary school that has magnet programs. Senior high school recruiting counselor positions are staffed starting November 1 preceding the start of the magnet school's initial opening. Middle school recruiting counselors begin at the end of the first semester of the preceding year.

## Administrative Titles And Salary Ranges

Fiscal Year 2014-15

| Class Title | Range | Class Title | Range |
| :---: | :---: | :---: | :---: |
| Superintendent of Schools | XX | Director II, Education Services | 43 |
| General Counsel ${ }^{1}$ | 51 | Director II, Employee-Management Relations | 43 |
| Deputy Superintendent ${ }^{1}$ | 50 | Director II, Employee Onboarding and Development | 43 |
| Associate Superintendent/Chief Negotiator | 49 | Director II, English Language Learner Program | 43 |
| Chief Human Resources Officer ${ }^{1}$ | 49 | Director II, Equity and Diversity Education | 43 |
| Chief Financial Officer ${ }^{1}$ | 49 | Director II, Facilities and Bond Fund Financial Management | 43 |
| Chief Innovation Officer ${ }^{1}$ | 49 | Director II, Guidance and Counseling | 43 |
| Chief Student Achievement Officer ${ }^{1}$ | 49 | Director II, Internal Audit | 43 |
| Chief of Staff and External Relations ${ }^{1}$ | 48 | Director II, Instruction Unit Services | 43 |
| Associate Superintendent, |  | Director II, K -12 Literacy | 43 |
| Community and Government Relations | 47 | Director II, K-12 Math and Instructional Technology | 43 |
| Associate Superintendent, Operational Services Division¹ | 47 | Director II, K-12 Science, Health, and Foreign Language | 43 |
| Deputy General Counsel ${ }^{1}$ | 47 | Director II, K-12 Special Education | 43 |
| General Manager, Vegas PBS ${ }^{1}$ | 47 | Director II, Low Incidence Disabilities | 43 |
| Assistant Chief Student Achievement Officer ${ }^{1}$ | 46 | Director II, Magnet Programs | 43 |
| Academic Manager, Innovative Learning Environments, |  | Director II, Networking Services | 43 |
| Technology and Information Systems Services ${ }^{1}$ | 46 | Director II, Programming, Vegas PBS | 43 |
| Assistant Superintendent, Assessment, |  | Director II, Real Property Management | 43 |
| Accountability, Research, and School Improvement ${ }^{1}$ | 46 | Director II, Related Services | 43 |
| Assistant Superintendent, Curriculum and Professional Development ${ }^{1}$ | 46 | Director II, School and Department Human Capital Management Support | 43 |
| Assistant Superintendent, Education Services Division ${ }^{1}$ | 46 | Director II, School Safety and Crisis Management | 43 |
| Assistant Superintendent, English Language Learner Program ${ }^{1}$ | 46 | Director II, Special Education Programs and Projects | 43 |
| Assistant Superintendent, Facilities Department ${ }^{1}$ | 46 | Director II, Special Education Support Services | 43 |
| Assistant Superintendent, Student Services Division ${ }^{1}$ | 46 | Director II, Superintendent's Office ${ }^{1}$ | 43 |
| Chief of School Police ${ }^{1}$ | 46 | Director II, Technical Resources | 43 |
| Deputy Chief Financial Officer ${ }^{1}$ | 46 | Director II, Title I Services | 43 |
| Deputy Human Resources Officer ${ }^{1}$ | 46 | Director II, User Support Services | 43 |
| Senior Assistant General Counsel ${ }^{1}$ | 46 | Police Captain | 43 |
| Assistant General Counsel ${ }^{1}$ | 45 | Principal, Alternative School ${ }^{2}$ | 41-43 |
| Director IV, Curriculum and Instruction | 45 | Principal, Elementary School | 42-43 |
| Director IV, Facilities Planning and Design | 45 | Principal, Elementary School ${ }^{2}$ | 41-43 |
| Director IV, Human Resources ${ }^{1}$ | 45 | Principal, Special Education School ${ }^{2}$ | 43 |
| Director IV, Instructional Support | 45 | Principal, Boulder City High School ${ }^{2}$ | 43 |
| Director IV, Instructional Support and Student Activities | 45 | Principal, Indian Springs High School ${ }^{2}$ | 43 |
| Director IV, Support Services | 45 | Principal, Las Vegas Academy of the Arts² | 43 |
| Director IV, Technology and Information Systems Services | 45 | Principal, Laughlin High School ${ }^{2}$ | 43 |
| Principal, Senior High School | 44-45 | Principal, Moapa Valley High School ${ }^{2}$ | 43 |
| Director III, Compliance and Monitoring | 44 | Principal, Sandy Valley High School ${ }^{2}$ | 43 |
| Director III, Educational Media Services | 44 | Principal, Virgin Valley High School ${ }^{2}$ | 43 |
| Director III, Engineering, Information |  | Deputy Assistant General Counsel ${ }^{1}$ | 42 |
| Technology, and Emergency Response Systems | 44 | Director I, Academic Intervention |  |
| Director III, Food Service | 44 | and Professional Development | 42 |
| Director III, Government Affairs | 44 | Director I, Accountability and Research | 42 |
| Director III, Instructional Business Process Expert | 44 | Director I, Adult Language Acquisition Services | 42 |
| Director III, Operational Services Division | 44 | Director I, Assessment | 42 |
| Director III, Payroll and Employee Benefits | 44 | Director I, Communications Office | 42 |
| Director III, Purchasing and Warehousing | 44 | Director I, Compliance and Building Operations | 42 |
| Director III, Quality Assurance | 44 | Director I, Constituent Services | 42 |
| Director III, Risk Management | 44 | Director I, Corporate Communications, Vegas PBS | 42 |
| Director III, Special Projects and Renovation Services | 44 | Director I, Development and Innovation | 42 |
| Director III, Transportation | 44 | Director I, Development, Vegas PBS | 42 |
| Director III, Workforce Training and |  | Director I, Employee Contracts and Separation Compliance | 42 |
| Economic Development, Vegas PBS | 44 | Director I, English Language Learner Program | 42 |
| Principal, Career and Technical Academy ${ }^{2}$ | 42-44 | Director I, Environmental Services | 42 |
| Principal, Junior High/Middle School ${ }^{2}$ | 41-44 | Director I, Fiscal Accountability | 42 |
| Director II, Budget | 43 | Director I, Food Service | 42 |
| Director II, Career and Technical Education | 43 | Director I, Grants Development and Administration | 42 |
| Director II, Central Information Systems | 43 | Director I, Health Services | 42 |
| Director II, Demographics, Zoning, and GIS | 43 | Director I, Inspection Services | 42 |
| Director II, Distance Education and Virtual High School | 43 | Director I, Intergovernmental Affairs | 42 |
| Director II, Diversity and Affirmative Action Programs ${ }^{1}$ | 43 | Director I, Maintenance | 42 |
| Director II, Early Childhood | 43 |  |  |

## Administrative Titles And Salary Ranges - Continued

 Fiscal Year 2014-15| Class Title | Range | Class Title | Range |
| :---: | :---: | :---: | :---: |
| Director I, Operations | 42 | Coordinator IV, Speech/Audiology Services | 41 |
| Director I, Professional Development, Special Education | 42 | Coordinator IV, Student Data Services | 41 |
| Director I, Psychological Services | 42 | Coordinator IV, School Safety and Crisis Management | 41 |
| Director I, Purchasing and Warehousing | 42 | Coordinator IV, Telecommunications Services | 41 |
| Director I, Risk Management | 42 | Coordinator IV, Title I Services | 41 |
| Director I, School and Department Recuritment | 42 | Coordinator IV, Unemployement Services Representative | 41 |
| Director I, School-Community Partnership Program | 42 | Police Lieutenant | 41 |
| Director I, Security Systems, School Police Services | 42 | Principal, Community College High School ${ }^{2}$ | 41 |
| Director I, Speech/Language Therapy Services | 42 | Principal, Continuation School ${ }^{2}$ | 41 |
| Director I, Student Athletics | 42 | Principal, Florence McClure Women's Correctional Center ${ }^{2}$ | 41 |
| Director I, Superintendent's Office ${ }^{1}$ | 42 | Principal, High Desert State Prison Adult High School ${ }^{2}$ | 41 |
| Director I, Title I Services | 42 | Principal, Juvenile Court Schools | 41 |
| Director I, Transportation | 42 | Principal, Southern Desert Correctional Center Adult HS ${ }^{2}$ | 41 |
| Director I, Vehicle Maintenance | 42 | Principal, Spring Mountain School ${ }^{2}$ | 41 |
| Director I, Wraparound Services | 42 | Assistant Principal, Elementary School ${ }^{2}$ | 40 |
| Principal, Academy for |  | Assistant Principal, Special Education School ${ }^{2}$ | 40 |
| Individualized Study/Virtual High School | 42 | Coordinator III, Adult Education | 40 |
| Principal, Advanced Technologies Academy ${ }^{2}$ | 42 | Coordinator III, Adult Language Acquisition Services | 40 |
| Principal, Desert Rose Adult High School | 42 | Coordinator III, Architect | 40 |
| Assistant Principal, Secondary School ${ }^{2}$ | 41 | Coordinator III, Birth to Pre-K Early Childhood, |  |
| Coordinator IV, Accounting | 41 | Striving Readers Comprehensive Literacy Program | 40 |
| Coordinator IV, Assessment | 41 | Coordinator III, Budget | 40 |
| Coordinator IV, Assessment and Accountability | 41 | Coordinator III, Career and Technical Education | 40 |
| Coordinator IV, Assistive Technology | 41 | Coordinator III, Cash and Investment Management | 40 |
| Coordinator IV, AVID Program | 41 | Coordinator III, Charter School Compliance | 40 |
| Coordinator IV, Board of School Trustees | 41 | Coordinator III, Compliance and Monitoring | 40 |
| Coordinator IV, Budget | 41 | Coordinator III, Compensation, Contracts, |  |
| Coordinator IV, Bus Operations | 41 | and Employee Records | 40 |
| Coordinator IV, Child Find Project | 41 | Coordinator III, Custodial Supervision | 40 |
| Coordinator IV, Claims Management Services | 41 | Coordinator III, Data, Performance Management, |  |
| Coordinator IV, Data Services | 41 | and Project Facilitation | 40 |
| Coordinator IV, Demographics and Zoning | 41 | Coordinator III, Data, Performance |  |
| Coordinator IV, Educational Resources | 41 | Management, and Innovative Projects | 40 |
| Coordinator IV, Employee Business Training | 41 | Coordinator III, Data Specialist | 40 |
| Coordinator IV, Employee Development | 41 | Coordinator III, Demographics, Zoning, |  |
| Coordinator IV, English Language Learner Program | 41 | and Geographic Information System | 40 |
| Coordinator IV, Expulsion Due Process and Trial Enrollments | 41 | Coordinator III, Distance Education | 40 |
| Coordinator IV, Facility Requirements | 41 | Coordinator III, Early Childhood Literacy | 40 |
| Coordinator IV, Financial Management, Vegas PBS | 41 | Coordinator III, Early Childhood Program | 40 |
| Coordinator IV, Financial Management, Food Service | 41 | Coordinator III, Early Childhood Title I Services | 40 |
| Coordinator IV, Gifted and Talented Education | 41 | Coordinator III, Early Childhood Transition Specialist | 40 |
| Coordinator IV, Grants Development and Administration | 41 | Coordinator III, Education Services | 40 |
| Coordinator IV, Guidance and Counseling Services | 41 | Coordinator III, Employee Development | 40 |
| Coordinator IV, Health Services | 41 | Coordinator III, Engineering Services | 40 |
| Coordinator IV, Information Systems |  | Coordinator III, Environmental Compliance | 40 |
| Architecture and Special Projects Operations | 41 | Coordinator III, Equipment Repair | 40 |
| Coordinator IV, K-12 Instructional Technology | 41 | Coordinator III, Equity and Diversity Education | 40 |
| Coordinator IV, K-12 Special Education | 41 | Coordinator III, Exterior and Structural Building Repair | 40 |
| Coordinator IV, Literacy Innovative Programs | 41 | Coordinator III, Facilities and |  |
| Coordinator IV, Low Incidence Disabilities | 41 | Bond Fund Financial Management | 40 |
| Coordinator IV, Mechanical Systems and Equipment | 41 | Coordinator III, Facilities Project Manager | 40 |
| Coordinator IV, Modernization Services | 41 | Coordinator III, Facilities Space Requirements | 40 |
| Coordinator IV, New Construction | 41 | Coordinator III, Fine Arts, Elementary | 40 |
| Coordinator IV, Occupational and Physical Therapy Services | 41 | Coordinator III, Fine Arts, Secondary | 40 |
| Coordinator IV, Ombudsman, Operational Services Division | 41 | Coordinator III, Fiscal Accountability and Data Analysis | 40 |
| Coordinator IV, Production Services | 41 | Coordinator III, Fiscal Accountability |  |
| Coordinator IV, Psychological Services | 41 | and Program Analysis, CPD <br> Coordinator III, General Repair | 40 |
| Coordinator IV, Purchasing and Warehousing | 41 | Coordinator III, General Repair | 40 |
| Coordinator IV, Real Property Management | 41 | Coordinator III, Geographic Information System Coordinator III, Gift Manager | 40 40 |
| Coordinator IV, Risk and Insurance Services | 41 | Coordinator III, Grant Evaluator | 40 |
| Coordinator IV, Safe and Respectful Learning Environment | 41 | Coordinator III, Grant Evaluator Coordinator III, Grant Writer | 40 |
| Coordinator IV, School-Community Partnership Program Coordinator IV, Special Education Services | 41 | Coordinator III, Homebound Education Program | 40 |

## Administrative Titles And Salary Ranges - Continued Fiscal Year 2014-15

Class Title Range

Coordinator III, Industrial Hygiene
Coordinator III, Instructional Data Management System
Coordinator III, Internal Audit
Coordinator III, Investing In Innovation
Coordinator III, K-5 Literacy, Striving
Readers Comprehensive Literacy Program
Coordinator III, 6-12 Mathematics
Coordinator III, K-12 English Language Arts
Coordinator III, K-12 Foreign Language
Coordinator III, K-12 Health,
Physical Education, and Driver Education
Coordinator III, K-12 Library Services
Coordinator III, K-12 Literacy
Coordinator III, K-12 Science/Health
Coordinator III, K-12 Social Studies
Coordinator III, Landscaping and Grounds
Coordinator III, NCLB and Data Verification
Coordinator III, Operational Services
Coordinator III, Program Evaluator, Inclusive Schools Practices/Intervention Programs
Coordinator III, Public Information and Media Manager
Coordinator III, Purchasing
Coordinator III, Ready to Learn, Vegas PBS
Coordinator III, Research and Evaluation
Coordinator III, Resource Management
Coordinator III, Safe and Drug Free Schools
Coordinator III, Safety
Coordinator III, School Accounting
Coordinator III, School Banking
Coordinator III, School Operations
Coordinator III, School Police Investigator
Coordinator III, Secondary Literacy,
Striving Readers Comprehensive Literacy Program
Coordinator III, Special Education Management System
Coordinator III, Specialized Human Resources Support
Coordinator III, Statistician, Demographics, Zoning, and GIS
Coordinator III, Student Activities
Coordinator III, Student Adjudication
Coordinator III, Student Attendance Enforcement
Coordinator III, Substitute Hiring and Smartfind Administration
Coordinator III, Teacher Induction and Mentoring
Coordinator III, Technology Integration
Coordinator III, Technology Program Office
Coordinator III, Technical Resources
Coordinator III, Title I Homeless Program
Coordinator III, Title I Services
Coordinator III, Turnaround Zone
Coordinator III, Vegas PBS
Coordinator III, Vegas PBS Public
Information and Media Manager
Coordinator III, Warehouse/Distribution Center
Coordinator III, Workforce Training and
Economic Development, Vegas PBS
Coordinator III, Workforce Sales and Veterans Outreach
Coordinator III, WWW Production Services
Coordinator III, Administrative Assistant, Bond Administration
Coordinator III, Administrative Assistant,
Community and Government Relations
Coordinator III, Administrative Assistant, Instruction Unit
Coordinator III, Administrative Assistant, School Police Services
Coordinator III, Administrative Assistant,
Student Support Services

| Class Title | Range |
| :---: | :---: |
| Coordinator III, Administrative Assistant, Technology and Information Systems | 40 |
| Dean, Secondary ${ }^{3}$ | 40 |
| Coordinator II, Academic Support and Community Service Center | 39 |
| Coordinator II, Accounting | 39 |
| Coordinator II, Adaptive Physical Education | 39 |
| Coordinator II, Benefits Accounting Supervisor | 39 |
| Coordinator II, Communities in Schools | 39 |
| Coordinator II, Dietitian | 39 |
| Coordinator II, Early Reading First | 39 |
| Coordinator II, Geographic Information Systems | 39 |
| Coordinator II, Industrial Hygiene | 39 |
| Coordinator II, Instructional Web Design | 39 |
| Coordinator II, Instructional |  |
| Web Designer/Learning Management System | 39 |
| Coordinator II, Parent Services | 39 |
| Coordinator II, Payroll Processing Supervisor | 39 |
| Coordinator II, Real Property Management | 39 |
| Coordinator II, Risk Management Accounting | 39 |
| Coordinator II, School-Community Partnership Program ${ }^{2}$ | 39 |
| Coordinator II, Senior Accountant, |  |
| Coordinator II, Site Development Planner | 39 |
| Coordinator II, Technical Resources | 39 |
| Coordinator II, Technology Projects and Training | 39 |
| Coordinator II, Traffic Safety - Safe Routes to School | 39 |
| Coordinator II, Web Designer | 39 |
| Coordinator I, Accounting | 38 |
| Coordinator I, Grants/Fiscal Accountability | 38 |
| Coordinator I, Accounting Treasurer | 38 |
| Coordinator I, Budget | 38 |
| Coordinator I, Communications Specialist | 38 |
| Coordinator I, Fleet Manager | 38 |
| Coordinator I, Public Information Specialist | 38 |

1"At-Will" Employees--A contract signed by an at-will employee will state that the employee serves in that position at the will of the superintendent and may be returned to a position of no lesser range and step than the last held with the district. At-Will positions will be so designated at the time the position is offered to an employee. At the time of appointment, the Board of School Trustees will designate the range and step of the position.
${ }^{2}$ Incumbents of these classes receive monthly salaries in accordance with this schedule for 11 months per year. Incumbents in all other classes receive monthly salaries in accordance with this schedule for 12 months per year.
${ }^{3}$ Incumbents of this class receive monthly salaries in accordance with this schedule for 10 months per year.


## Administrative Salary Schedule Base - Monthly Salaries

Fiscal Year 2014-15

| Range | A | B | C | D | E | F | G ${ }^{1}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52 | \$10,098 | \$10,608 | \$11,140 | \$11,699 | \$12,284 | \$12,897 | \$13,543 |
| 51 | 9,617 | 10,098 | 10,608 | 11,140 | 11,699 | 12,284 | 12,897 |
| 50 | 9,166 | 9,617 | 10,098 | 10,608 | 11,140 | 11,699 | 12,284 |
| 49 | 8,730 | 9,166 | 9,617 | 10,098 | 10,608 | 11,140 | 11,699 |
| 48 | 8,312 | 8,730 | 9,166 | 9,617 | 10,098 | 10,608 | 11,140 |
| 47 | 7,917 | 8,312 | 8,730 | 9,166 | 9,617 | 10,098 | 10,608 |
| 46 | 7,540 | 7,917 | 8,312 | 8,730 | 9,166 | 9,617 | 10,098 |
| 45 | 7,191 | 7,540 | 7,917 | 8,312 | 8,730 | 9,166 | 9,617 |
| 44 | 6,849 | 7,191 | 7,540 | 7,917 | 8,312 | 8,730 | 9,166 |
| 43 | 6,519 | 6,849 | 7,191 | 7,540 | 7,917 | 8,312 | 8,730 |
| 42 | 6,205 | 6,519 | 6,849 | 7,191 | 7,540 | 7,917 | 8,312 |
| 41 | 5,913 | 6,205 | 6,519 | 6,849 | 7,191 | 7,540 | 7,917 |
| 40 | 5,626 | 5,913 | 6,205 | 6,519 | 6,849 | 7,191 | 7,540 |
| 39 | 5,361 | 5,626 | 5,913 | 6,205 | 6,519 | 6,849 | 7,191 |
| 38 | 5,112 | 5,361 | 5,626 | 5,913 | 6,205 | 6,519 | 6,849 |
| 37 | 4,861 | 5,112 | 5,361 | 5,626 | 5,913 | 6,205 | 6,519 |
| 36 | 4,636 | 4,861 | 5,112 | 5,361 | 5,626 | 5,913 | 6,205 |

Professional-Technical (PT) Salary Schedule Base - Monthly Salaries
Fiscal Year 2014-15

| Range | $\mathbf{A}$ | $\mathbf{B}$ | $\mathbf{C}$ | $\mathbf{D}$ | $\mathbf{F}$ | $\mathbf{F}$ |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 44 | $\$ 6,849$ | $\$ 7,191$ |  |  |  |  |

${ }^{1}$ Eligibility for Step G requires that the administrator has been on any Step F for four years, is beginning his/her 18 th year in the District during the contracted school year, and the adjusted hire date and the effective date of the administrative appointment is prior to February 1. If the adjusted hire date is February 1 or after, the administrator will be placed on Step $G$ at the beginning of the subsequent year.

Administrative employees holding a doctoral degree from an accredited institution and valid for Nevada certification will receive an additional $\$ 1,500$ stipend for which Public Employees Retirement System (PERS) contributions will be made.

Administrative employees completing the following years of District service will be eligible for longevity compensation for which PERS contributions will be made:

A principal who is assigned either to a Prime 6 school (before July 1, 2008), a rural high school, or to a double session or flexible double session schedule shall receive an additional stipend of $\$ 2,000$ for which PERS contributions will be made. A $\$ 2,000$ stipend will be provided to eligible senior high school deans and assistant principals.

| District Service | Amount |
| :---: | ---: |
| 10 Years | $\$ 1,300$ |
| 15 Years | 1,800 |
| 20 Years | 2,300 |
| 25 Years | 2,800 |
| 30 Years | 4,000 |

Support Personnel Titles And Salary Pay Grades
Fiscal Year 2014-15


| Support Personnel Titles And Salary Pay Grades Fiscal Year 2014-15 |  |  |  |  | - Continued |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | Min Hr | Max Hr | Code | Title | Grade | Min Hr | Max Hr |
| 7153 | Construction Estimator | 57 | 24.77 | 31.60 | 7204 | Facilities Energy Inspector/Analyst | 54 | 21.38 | 27.31 |
|  | Construction Site |  |  |  | 4402 | Facilities Operations Analyst | 57 | 24.77 | 31.60 |
| 7147 | Development Data Specialist | 50 | 17.61 | 22.46 |  | Facility Data Control and |  |  |  |
| 7645 | Construction Supervisor | 58 | 26.01 | 33.18 | 7660 | Claims Representative | 59 | 27.31 | 34.85 |
| 7032 | Cross Connection Control Specialist | 56 | 23.57 | 30.10 |  | Facility QA/QC Construction |  |  |  |
| 8100 | Custodial Leader | 46 | 14.47 | 18.48 | 7308 | Inspector/Manager | 57 | 24.77 | 31.60 |
| 8160 | Custodial Supervisor | 54 | 21.38 | 27.31 |  | Facility Service |  |  |  |
| 8040 | Custodian | 43 | 12.52 | 15.96 | 7655 | Region Representative | 59 | 27.31 | 34.85 |
| 1405 | Data Control Manager | 58 | 26.01 | 33.18 | 7650 | Facility Service Representative | 58 | 26.01 | 33.18 |
| 1326 | Data Processing Machine Operator | 46 | 14.47 | 18.48 | 8260 | Farm/Nursery Manager | 52 | 19.40 | 24.77 |
| 1515 | Database Administrator | 63 | 33.18 | 42.35 |  | Federal Programs |  |  |  |
| 1518 | Database Analyst III (Web-Based) | 62 | 31.60 | 40.35 | 0185 | Teacher/Family Aide | 43 | 12.52 | 15.96 |
|  | Database Analyst III (Web-Based) - |  |  |  | 0270 | Federal Projects Clerk | 46 | 14.47 | 18.48 |
| 1519 | Assessment and Accountability | 62 | 31.60 | 40.35 | 6180 | Field Supervisor | 56 | 23.57 | 30.10 |
|  | Database Analyst III Special |  |  |  | 3120 | Film and Video Traffic Supervisor | 54 | 21.38 | 27.31 |
|  | Education Management |  |  |  | 4053 | Fingerprint Technician | 47 | 15.20 | 19.40 |
| 1521 | Systems (SEMS) | 62 | 31.60 | 40.35 | 7260 | Fire Equipment Technician | 55 | 22.46 | 28.68 |
| 1526 | Database Services Specialist | 56 | 23.57 | 30.10 | 7329 | Fire Equipment Technician Assistant | 51 | 18.48 | 23.57 |
| 4300 | Demographic Specialist | 57 | 24.77 | 31.60 | 7031 | Fire Sprinkler Technician | 56 | 23.57 | 30.10 |
| 4150 | Dispatcher | 47 | 15.20 | 19.40 | 0090 | First Aide/Safety Assistant | 43 | 12.52 | 15.96 |
| 3021 | Distribution Specialist I | 50 | 17.61 | 22.46 | 6090 | Fleet Maintenance Manager | 58 | 26.01 | 33.18 |
| 3030 | District Mail Courier | 46 | 14.47 | 18.48 | 8119 | Floor Care Supervisor | 52 | 19.40 | 24.77 |
| 4404 | Document Control Specialist | 54 | 21.38 | 27.31 | 8117 | Floor Care Technician | 48 | 15.96 | 20.37 |
| 7720 | Drafter | 55 | 22.46 | 28.68 | 7280 | Flooring Technician | 52 | 19.40 | 24.77 |
| 7719 | Drafting and Records Manager | 58 | 26.01 | 33.18 | 7275 | Food Service Equipment Technician | 54 | 21.38 | 27.31 |
| 6130 | Driver Training Instructor | 49 | 16.77 | 21.38 |  | Food Service Facilities, Equipment, |  |  |  |
| 7131 | Duplicating Equipment Technician | 53 | 20.37 | 26.01 | 5116 | and Maintenance Supervisor | 65 | 36.59 | 46.70 |
| 1505 | EDP Operations Manager | 62 | 31.60 | 40.35 |  | Food Service Facility |  |  |  |
| 4240 | Educational Interpreter I | 46 | 14.47 | 18.48 | 5115 | Operations Supervisor | 52 | 19.40 | 24.77 |
| 4241 | Educational Interpreter II | 53 | 20.37 | 26.01 |  | Food Service |  |  |  |
| 4242 | Educational Interpreter III | 54 | 21.38 | 27.31 | 5305 | Maintenance Supervisor | 58 | 26.01 | 33.18 |
| 4243 | Educational Interpreter IV <br> Educational Media | 55 | 22.46 | 28.68 | 7276 | Food Service Maintenance Technician I | 50 | 17.61 | 22.46 |
| 3121 | Center Supervisor | 56 | 23.57 | 30.10 |  | Food Service |  |  |  |
| 4231 | Educational Transcriber | 54 | 21.38 | 27.31 | 7277 | Maintenance Technician II | 51 | 18.48 | 23.57 |
| 7010 | Electrician | 55 | 22.46 | 28.68 | 5110 | Food Service Manager I | 50 | 17.61 | 22.46 |
| 7570 | Electrician Supervisor | 58 | 26.01 | 33.18 | 5113 | Food Service Manager I Floater | 50 | 17.61 | 22.46 |
| 7575 | Electronics Supervisor | 58 | 26.01 | 33.18 | 5120 | Food Service Manager II | 51 | 18.48 | 23.57 |
| 7390 | Electronics Technician II | 53 | 20.37 | 26.01 | 5114 | Food Service Manager II Floater | 51 | 18.48 | 23.57 |
| 0143 | Elementary School Clerk | 46 | 14.47 | 18.48 | 5275 | Food Service Personnel Manager | 60 | 28.68 | 36.59 |
|  | Energy Management and |  |  |  | 5270 | Food Service Region Supervisor | 57 | 24.77 | 31.60 |
| 7211 | Commissioning Supervisor | 62 | 31.60 | 40.35 | 5001 | Food Service Specialist | 43 | 12.52 | 15.96 |
| 7208 | Energy Management Supervisor | 58 | 26.01 | 33.18 | 5260 | Food Service Supervisor II | 55 | 22.46 | 28.68 |
|  | Energy Management |  |  |  | 5300 | Food Service Warehouse Supervisor | 55 | 22.46 | 28.68 |
| 7207 7205 | Systems (EMS) Scheduler Energy Management Technician I | 50 55 | 17.61 22.46 | 22.46 28.68 | 5000 | Food Service Worker | 41 | 11.34 | 14.47 |
| 7206 | Energy Management Technician II | 56 | 23.57 | 30.10 | 5010 | Food Service Worker Floater | 41 | 11.34 | 14.47 |
|  | Enterprise Instructional |  |  |  | 7270 | Furniture Repair Technician | 51 | 18.48 | 23.57 |
| 1444 | Design Specialist Trainer | 57 | 24.77 | 31.60 | 7565 | Furniture Repairer Supervisor | 58 | 26.01 | 33.18 |
|  | Enterprise Systems |  |  |  | 8190 | Gardener I | 44 | 13.13 | 16.77 |
| 1513 | Integration Specialist | 62 | 31.60 | 40.35 | 8200 | Gardener II | 46 | 14.47 | 18.48 |
| 8315 | Equipment Operator Crew Leader | 52 | 19.40 | 24.77 |  | Geographic Information |  |  |  |
| 8300 | Equipment Operator/Truck Driver | 50 | 17.61 | 22.46 | 4296 | System (GIS) Analyst | 61 | 30.10 | 38.41 |
|  | Equipment Operator/Truck |  |  |  |  | Geographic Information System (GIS) Senior Analyst |  |  |  |
| 8305 | Driver Assistant | 48 | 15.96 | 20.37 | 4297 | System (GIS) Senior Analyst | 63 | 33.18 | 42.35 |
|  | Equipment Requisition Funds Analysis/Forms Mgmt Supv | 58 | 26.01 | 33.18 | 6351 | Geographic Information System (GIS) Transportation Technician I | 55 | 22.46 | 28.68 |
| 4090 | Equipment Specialist | 52 | 19.40 | 24.77 |  | Geographic Information System |  |  |  |
| 0370 | Executive Legal Secretary | 55 | 22.46 | 28.68 | 6352 | (GIS) Transportation Technician II | 58 | 26.01 | 33.18 |
| 7630 | Fabrication Supervisor | 58 | 26.01 | 33.18 | 7210 | Glazier | 52 | 19.40 | 24.77 |
|  | Facilities and Equipment |  |  |  | 1105 | Graphic Artist Assistant | 45 | 13.80 | 17.61 |
| 3240 | Safety Inspection Manager | 57 | 24.77 | 31.60 | 1110 | Graphic Artist I | 50 | 17.61 | 22.46 |
|  | Facilities and Equipment |  |  |  | 1120 | Graphic Artist II | 55 | 22.46 | 28.68 |
| 3200 | Safety Inspector | 52 | 19.40 | 24.77 | 1030 | Graphic Artist Supervisor | 58 | 26.01 | 33.18 |

## Support Personnel Titles And Salary Pay Grades

Fiscal Year 2014-15

| Code | Title | Grade | Min Hr | Max Hr |
| :---: | :---: | :---: | :---: | :---: |
| 1100 | Graphics Specialist | 54 | 21.38 | 27.31 |
| 8005 | Grounds Assistant Supervisor Equipment Operator | 57 | 24.77 | 31.60 |
| 8010 | Grounds Assistant Supervisor Equipment Repair | 57 | 24.77 | 31.60 |
| 7090 | Grounds Equipment Technician | 50 | 17.61 | 22.46 |
| 7590 | Hardware/Locksmith Supervisor | 58 | 26.01 | 33.18 |
|  | Hazardous Materials |  |  |  |
| 7285 | Field Technician | 55 | 22.46 | 28.68 |
| 8110 | Head Custodian I | 47 | 15.20 | 19.40 |
| 8120 | Head Custodian II | 48 | 15.96 | 20.37 |
| 8130 | Head Custodian III | 52 | 19.40 | 24.77 |
|  | Heating Ventilation and $A / C$ Supervisor | 58 | 26.01 | 33.18 |
| 3090 | Heavy Truck Driver | 50 | 17.61 | 22.46 |
| 1478 | Help Desk Analyst I | 52 | 19.40 | 24.77 |
| 1479 | Help Desk Analyst II | 55 | 22.46 | 28.68 |
| 7040 | HVACR Technician I | 54 | 21.38 | 27.31 |
| 7400 | HVACR Technician II | 56 | 23.57 | 30.10 |
|  | Industrial Arts |  |  |  |
| 7635 | Maintenance Supervisor | 58 | 26.01 | 33.18 |
|  | Industrial Arts |  |  |  |
| 7160 | Maintenance Technician | 54 | 21.38 | 27.31 |
| 0195 | Infant/Toddler Day Care Aide | 44 | 13.13 | 16.77 |
| 0305 | Information Aide | 48 | 15.96 | 20.37 |
| 4405 | Information and Records Manager | 60 | 28.68 | 36.59 |
| 1542 | Information Control Specialist | 51 | 18.48 | 23.57 |
| 0124 | Information Liaison | 46 | 14.47 | 18.48 |
| 0285 | Information Processor | 45 | 13.80 | 17.61 |
|  | Information Systems |  |  |  |
| 1477 | Help Desk Manager | 60 | 28.68 | 36.59 |
|  | Information Systems |  |  |  |
| 1447 | Help Desk Specialist | 53 | 20.37 | 26.01 |
| 7011 | Infrared Thermographer (Electrical) | 56 | 23.57 | 30.10 |
| 0165 | In-House Suspension Teacher Aide | 41 | 11.34 | 14.47 |
| 0172 | Instructional Assistant (Bilingual) | 40 | 10.80 | 13.80 |
|  | Instructional Assistant |  |  |  |
| 0192 | (Least Restrictive Environment) | 40 | 10.80 | 13.80 |
|  | Instructional Assistant |  |  |  |
| 0179 | (Physical Education) | 40 | 10.80 | 13.80 |
|  | Instructional Assistant |  |  |  |
| 0190 | (Teacher Aide) | 40 | 10.80 | 13.80 |
| 7050 | Insulator | 54 | 21.38 | 27.31 |
| 2112 | Insurance Services Manager | 62 | 31.60 | 40.35 |
| 0133 | Intake Clerk | 46 | 14.47 | 18.48 |
| 4245 | Interpreter Specialist | 59 | 27.31 | 34.85 |
| 7576 | Intrusion Alarm Supervisor | 58 | 26.01 | 33.18 |
| 7100 | Intrusion Alarm Technician | 54 | 21.38 | 27.31 |
| 3015 | Inventory Control Clerk | 47 | 15.20 | 19.40 |
| 8240 | Irrigation Systems Installer/Repairer | 50 | 17.61 | 22.46 |
| 4226 | Itinerant Tester | 46 | 14.47 | 18.48 |
|  | Jobs for America's Graduates (JAG) |  |  |  |
| 0150 | Multi-year Specialist | 49 | 16.77 | 21.38 |
| 2045 | Junior Accountant | 54 | 21.38 | 27.31 |
| 8220 | Landscape and Grounds Supervisor | 58 | 26.01 | 33.18 |
| 8230 | Landscape Leader | 48 | 15.96 | 20.37 |
| 8235 | Landscape Technician | 52 | 19.40 | 24.77 |
|  | Landscaping and Grounds |  |  |  |
| 8000 | Assistant Supervisor | 57 | 24.77 | 31.60 |
| 3035 | Lead District Mail Courier | 49 | 16.77 | 21.38 |
| 0365 | Legal Secretary I | 48 | 15.96 | 20.37 |
| 0360 | Legal Secretary II | 51 | 18.48 | 23.57 |
| 0105 | Library Aide | 40 | 10.80 | 13.80 |
| 7070 | Locksmith | 52 | 19.40 | 24.77 |

- Continued
Code Title

7187 Logistics Specialist
7188 Logistics Specialist II
7189 Logistics Specialist III
7046 Machinist Technician
3400 Mail Services Manager
Mainframe Operations
Scheduling Specialist
7300 Maintenance Leader
7315 Maintenance Leader - Carpenter
7316 Maintenance Leader - Electrical Maintenance Leader - Electronics


## 7317 Equipment and Systems

Maintenance Leader -
Fire Sprinkler Systems
7319 Maintenance Leader - Flooring
7320 Maintenance Leader - Glazier
Maintenance Leader -
Hardware/Locksmith
7321 Maintenance Leader - HVACR
Maintenance Leader -
Office Machine Repair
7323 Maintenance Leader - Painter
7324 Maintenance Leader - Plumber
7326 Maintenance Leader - Roofer
7310 Mason
4796 Master Control Specialist
1050 Media Specialist
1445 Microcomputer Support Specialist
1475 Microcomputer Systems Specialist
1473 MIS/DP Technology Specialist
7055 Mobile Crane Operator I
7056 Mobile Crane Operator II
7240 Musical Instrument Technician
1558
1559
1560
7640
4200
0126
0206
1025
1040 Offset Machine Operator Trainee
0355 Operations Clerk
8165 Operations Manager
Organizational Management
Business Specialist Painter
7580
0367
9961
9963 Para-Professional: Avid Tutor III
9964 Para-Professional: Avid Tutor IV Para-Professional: Instructional
9968 Technology Lab Aide

| 48 | 15.96 | 20.37 |
| :---: | ---: | ---: |
| N/A | 12.00 | N/A |
| N/A | 15.00 | N/A |
| N/A | 18.00 | N/A |
| N/A | 20.00 | N/A |
| 44 | 13.13 | 16.77 |

Support Personnel Titles And Salary Pay Grades
Fiscal Year 2014-15

| Code | Title | Grade | Min Hr | Max Hr |
| :---: | :---: | :---: | :---: | :---: |
| 2125 | Payroll Technician I | 46 | 14.47 | 18.48 |
| 2120 | Payroll Technician II | 49 | 16.77 | 21.38 |
| 4283 | Personnel Analyst | 53 | 20.37 | 26.01 |
| 0136 | Personnel Assistant | 47 | 15.20 | 19.40 |
| 0135 | Personnel Clerk | 46 | 14.47 | 18.48 |
| 4252 | Personnel Paydata Specialist | 49 | 16.77 | 21.38 |
| 2031 | Personnel Paydata Supervisor | 54 | 21.38 | 27.31 |
| 8101 | Pest Control Supervisor | 50 | 17.61 | 22.46 |
| 8103 | Pest Control Technician | 44 | 13.13 | 16.77 |
| 1150 | Photographer/Lithographer | 52 | 19.40 | 24.77 |
| 4221 | Physical Therapist Assistant | 50 | 17.61 | 22.46 |
| 7140 | Pipefitter | 55 | 22.46 | 28.68 |
| 7706 | Plans Examiner | 59 | 27.31 | 34.85 |
| 5315 | Plant Manager | 61 | 30.10 | 38.41 |
| 7030 | Plumber | 54 | 21.38 | 27.31 |
|  | Plumber/Pipefitter/Boiler Technician Supervisor | 58 | 26.01 | 33.18 |
| 7709 | Preventive Maintenance Manager | 58 | 26.01 | 33.18 |
| 7145 | Pricing Clerk | 47 | 15.20 | 19.40 |
| 0181 | Principal Operations Support Clerk | 46 | 14.47 | 18.48 |
| 7711 | Program Development Specialist | 57 | 24.77 | 31.60 |
| 7155 | Project Scheduler | 57 | 24.77 | 31.60 |
| 4225 | Psychological Services Assistant | 49 | 16.77 | 21.38 |
|  | Purchasing Analyst/Contract Specialist | 58 | 26.01 | 33.18 |
| 3025 | Purchasing Supervisor | 60 | 28.68 | 36.59 |
| 3027 | Purchasing Supervisor II | 62 | 31.60 | 40.35 |
|  | Radio Communications and Video Equipment Installer | 54 | 21.38 | 27.31 |
| 4290 | Real Property \& Site Analyst | 54 | 21.38 | 27.31 |
| 4110 | Realty Specialist | 56 | 23.57 | 30.10 |
| 0286 | Records Processor | 46 | 14.47 | 18.48 |
| 8020 | Recycling Specialist | 53 | 20.37 | 26.01 |
| 0145 | Registrar I | 45 | 13.80 | 17.61 |
| 0146 | Registrar II | 46 | 14.47 | 18.48 |
| 7760 | Risk Assesor | 54 | 21.38 | 27.31 |
| 2097 | Risk Control/Safety Manager | 62 | 31.60 | 40.35 |
|  | Risk Management Field Investigation Supervisor | 62 | 31.60 | 40.35 |
| 2109 | Risk Services Analyst | 54 | 21.38 | 27.31 |
| 2104 | Risk Services Technician | 48 | 15.96 | 20.37 |
| 7220 | Roofer | 52 | 19.40 | 24.77 |
| 7500 | Roofing Supervisor | 58 | 26.01 | 33.18 |
| 4250 | Safety and Health Lab Technician | 51 | 18.48 | 23.57 |
| 4256 | Sample Control Clerk | 50 | 17.61 | 22.46 |
| 0100 | School Aide | 40 | 10.80 | 13.80 |
| 0099 | School Aide - Bilingual | 40 | 10.80 | 13.80 |
| 0307 | School Banker | 46 | 14.47 | 18.48 |
| 0310 | School Office Manager | 50 | 17.61 | 22.46 |
| 4145 | School Police Dispatcher | 51 | 18.48 | 23.57 |
|  | School Police |  |  |  |
| 4140 | Dispatcher Supervisor | 55 | 22.46 | 28.68 |
| 4143 | School Police Lead Dispatcher | 53 | 20.37 | 26.01 |
| 0144 | School/Community Facilitator | 40 | 10.80 | 13.80 |
| 0142 | School/Community Liaison | 50 | 17.61 | 22.46 |
| 0220 | Secretary II | 46 | 14.47 | 18.48 |
| 0230 | Secretary III | 48 | 15.96 | 20.37 |
| 4025 | Security Specialist | 48 | 15.96 | 20.37 |
|  | Security Systems |  |  |  |
| 1492 | Application Manager | 64 | 34.85 | 44.47 |
| 1493 | Security Systems Design Manager | 64 | 34.85 | 44.47 |
|  | Security Systems |  |  |  |
| 1496 | Support Technician | 58 | 26.01 | 33.18 |

## - Continued

| Code | Title | Grade | Min Hr | Max Hr |
| :--- | :--- | :--- | :--- | :--- |
|  | Senior Asbestos |  |  |  |
| 7750 | Abatement Inspector | 57 | 24.77 | 31.60 |
| 4010 | Senior Attendance Officer | 53 | 20.37 | 26.01 |
| 2099 | Senior Claims Examiner | 57 | 24.77 | 31.60 |
|  | Senior Code Compliance |  |  |  |
| 7710 | Inspector/Site Manager | 60 | 28.68 | 36.59 |
| 1517 | Senior Database Analyst | 62 | 31.60 | 40.35 |
| 0137 | Senior Documents Clerk | 46 | 14.47 | 18.48 |
| 0353 | Senior Electronics Technician | 61 | 30.10 | 38.41 |
| 8118 | Senior Floor Care Technician | 50 | 17.61 | 22.46 |
| 5280 | Senior Food Service Supervisor | 58 | 26.01 | 33.18 |
| 5030 | Senior Food Service Worker | 46 | 14.47 | 18.48 |
| 5040 | Senior Food Service Worker Floater | 46 | 14.47 | 18.48 |
|  | Senior Information |  |  |  |
| 1435 | Systems Operator | 51 | 18.48 | 23.57 |
| 0255 | Senior Maintenance Clerk | 46 | 14.47 | 18.48 |
| 1020 | Senior Offset Machine Operator | 49 | 16.77 | 21.38 |
| $\mathbf{8 1 0 2}$ | Senior Pest Control Technician | 47 | 15.20 | 19.40 |
| 1472 | Senior Programming Analyst | 59 | 27.31 | 34.85 |
| 7154 | Senior Project Scheduler | 59 | 27.31 | 34.85 |
| 2101 | Senior Risk Control Analyst | 58 | 26.01 | 33.18 |
| 2113 | Senior Risk Services Analyst | 57 | 24.77 | 31.60 |
| 1509 | Senior Systems Analyst | 62 | 31.60 | 40.35 |
|  | Senior Telecommunication |  |  |  |
| 4831 | Specialist | 65 | 36.59 | 46.70 |
| 3050 | Senior Truck Driver | 51 | 18.48 | 23.57 |
| 4830 | Senior TV Engineer | 56 | 23.57 | 30.10 |
|  | Senior Vehicle/Heavy Duty |  |  |  |
| 6310 | Equipment Parts Clerk | 52 | 19.40 | 24.77 |
| 3020 | Senior Warehouser | 53 | 20.37 | 26.01 |
| 1541 | Server Administrator I | 58 | 26.01 | 33.18 |
| 1545 | Server Technician I | 52 | 19.40 | 24.77 |
| 1554 | Server Technician II | 55 | 22.46 | 28.68 |
| 1553 | Server Technician III | 58 | 26.01 | 33.18 |
| 0161 | Sign Language Aide | 45 | 13.80 | 17.61 |
| 7180 | Skilled Trades Assistant | 50 | 17.61 | 22.46 |
|  | Software Quality |  |  |  |
| 1512 | Assurance Manager | 64 | 34.85 | 44.47 |
| 6110 | Special Education Bus Driver | 48 | 15.96 | 20.37 |
| 8115 | Special School Head Custodian | 47 | 15.20 | 19.40 |
| 0095 | Specialized Health Aide | 46 | 14.47 | 18.48 |
| 0097 | Specialized Procedures Nurse | 49 | 16.77 | 21.38 |
|  | Specialized Programs |  |  |  |
| 0160 | Teacher Assistant | 41 | 11.34 | 14.47 |
|  |  |  |  |  |

Support Personnel Titles And Salary Pay Grades
Fiscal Year 2014-15

| Code | Title | Grade | Min Hr | Max Hr |
| :---: | :---: | :---: | :---: | :---: |
| 0162 | Specialized Programs |  |  |  |
|  | Teacher Assistant II | 44 | 13.13 | 16.77 |
|  | Specialized Programs Teacher |  |  |  |
| 0164 | Assistant Training Specialist | 51 | 18.48 | 23.57 |
| 8250 | Sprinkler Equipment Supervisor | 58 | 26.01 | 33.18 |
| 8245 | Sprinkler Equipment Technician | 51 | 18.48 | 23.57 |
| 8247 | Sprinkler Repairer Leader | 55 | 22.46 | 28.68 |
| 4215 | Staff Trainer - Human Resources | 51 | 18.48 | 23.57 |
|  | Staff Training Supervisor - |  |  |  |
| 4205 | Human Resources | 55 | 22.46 | 28.68 |
| 4070 | Standards Specialist | 58 | 26.01 | 33.18 |
| 0265 | Statistical Clerk | 46 | 14.47 | 18.48 |
|  | Student Information |  |  |  |
| 1514 | Systems Product Specialist | 62 | 31.60 | 40.35 |
|  | Student Information |  |  |  |
| 1448 | Systems Specialist | 51 | 18.48 | 23.57 |
|  | Student Program/Placement |  |  |  |
| 0280 | Processor | 47 | 15.20 | 19.40 |
| 4220 | Student Success Advocate | 49 | 16.77 | 21.38 |
|  | Student Success |  |  |  |
| 4229 | Advocate (Bilingual) | 49 | 16.77 | 21.38 |
| 9040 | Student Worker I | N/A | 8.25 | N/A |
| 0101 | Support Staff Assistant (Steps A-D) | 40 | 10.80 | 13.80 |
| 9080 | Support Staff Intern (Steps A-D) | 44 | 13.13 | 16.77 |
|  | Support Staff Trainer - |  |  |  |
| 7336 | Maintenance Department | 51 | 18.48 | 23.57 |
|  | Support Staff Trainer - |  |  |  |
| 8035 | Operations Department | 51 | 18.48 | 23.57 |
|  | Support Staff Training Supervisor - |  |  |  |
| 4253 | Student Support Services | 55 | 22.46 | 28.68 |
|  | Support Staff Training |  |  |  |
| 6410 | Supervisor - Transportation | 55 | 22.46 | 28.68 |
|  | Support Staff Traning Supervisor - |  |  |  |
| 7335 | Maintenance Department | 55 | 22.46 | 28.68 |
|  | Support Staff Traning Supervisor - |  |  |  |
| 8025 | Operations Department | 55 | 22.46 | 28.68 |
| 1467 | Systems Administrator | 63 | 33.18 | 42.35 |
| 7200 | Systems Control Technician | 55 | 22.46 | 28.68 |
| 1464 | Systems Software Analyst | 62 | 31.60 | 40.35 |
| 1495 | Technical Support Manager | 64 | 34.85 | 44.47 |
| 1530 | Technology Systems Specialist | 54 | 21.38 | 27.31 |
| 0275 | Technology Training Specialist | 52 | 19.40 | 24.77 |
| 4791 | Telecommunication Specialist I | 55 | 22.46 | 28.68 |
| 4811 | Telecommunication Specialist II | 59 | 27.31 | 34.85 |
| 0122 | Temporary Clerical Assistant | 45-A | 13.53 | N/A |

- Continued

| Code | Title | Grade | Min Hr | Max Hr |
| :---: | :---: | :---: | :---: | :---: |
| 8041 | Temporary Custodian | 43-A | 12.27 | N/A |
|  | Temporary Driving |  |  |  |
| 6131 | Training Instructor | 49-A | 16.44 | N/A |
| 9000 | Temporary Food Service Worker | FS | 10.00 | N/A |
| 3091 | Temporary Heavy Truck Driver | 50-A | 17.61 | N/A |
| 0102 | Temporary Transportation | 41-A | 11.12 | N/A |
| 3001 | Temporary Warehouser I | 45-A | 13.80 | N/A |
| 0351 | Terminal Agency Coordinator | 56 | 23.57 | 30.10 |
| 4270 | Theater Manager | 55 | 22.46 | 28.68 |
| 6080 | Tire Inspector/Repairer | 53 | 20.37 | 26.01 |
|  | Title I In-House Suspension |  |  |  |
| 0168 | Teacher Assistant III (S-W) | 45 | 13.80 | 17.61 |
|  | Title I In-House Suspension |  |  |  |
| 0169 | Teacher Assistant IV (S-W) | 47 | 15.20 | 19.40 |
| 0201 | Title I Instructional Assistant III Bilingual | 44 | 13.13 | 16.77 |
|  | Title I Instructional Assistant III |  |  |  |
| 0186 | (Least Restrictive Environment) | 44 | 13.13 | 16.77 |
| 0180 | Title I Instructional Assistant III (Physical Education) | 44 | 13.13 | 16.77 |
| 0198 | Title I Instructional Assistant III (S-W) | 44 | 13.13 | 16.77 |
| 0187 | Title I Instructional Assistant IV (Least Restrictive Environment) | 45 | 13.80 | 17.61 |
| 0184 | Title I Instructional Assistant IV (Physical Education) | 45 | 13.80 | 17.61 |
| 0199 | Title I Instructional Assistant IV (S-W) | 45 | 13.80 | 17.61 |
| 0202 | Title I Insturctional Assistant IV Bilingual | 45 | 13.80 | 17.61 |
| 0108 | Title I Library Assistant III (S-W) | 44 | 13.13 | 16.77 |
| 0109 | Title I Library Assistant IV (S-W) | 47 | 15.20 | 19.40 |
| 0182 | Title I Sign Language Aide III (S-W) | 46 | 14.47 | 18.48 |
| 0183 | Title I Sign Language Aide IV (S-W) | 48 | 15.96 | 20.37 |
| 0158 | Title I Specialized Programs Teacher Assistant III (S-W) | 45 | 13.80 | 17.61 |
|  | Title I Specialized Programs |  |  |  |
| 0159 | Teacher Assistant IV (S-W) | 47 | 15.20 | 19.40 |
| 0203 | Title I Teacher/Family Assistant III Bilingual | 46 | 14.47 | 18.48 |
| 0188 | Title I Teacher/Family Assistant III (S-W) | 46 | 14.47 | 18.48 |
| 0204 | Title I Teacher/Family Assistant IV Bilingual | 48 | 15.96 | 20.37 |
| 0189 | Title I Teacher/Family Assistant IV (S-W) | 48 | 15.96 | 20.37 |
| 7181 | Trades Dispatcher/Scheduler | 50 | 17.61 | 22.46 |
| 0358 | Transcriber/Recording Secretary | 53 | 20.37 | 26.01 |
| 0104 | Transportation Aide Special Education | 43 | 12.52 | 15.96 |
| 6150 | Transportation Investigator | 52 | 19.40 | 24.77 |
| 6401 | Transportation Operations Assistant | 52 | 19.40 | 24.77 |
| 6400 | Transportation Operations Manager | 58 | 26.01 | 33.18 |
| 6330 | Transportation Operations Supervisor | 57 | 24.77 | 31.60 |
|  | Transportation Routing and |  |  |  |
| 6340 | Scheduling Analyst | 55 | 22.46 | 28.68 |
|  | Transportation Routing and |  |  |  |
| 6335 | Scheduling Assistant | 52 | 19.40 | 24.77 |
| 0350 | Transportation Routing and Scheduling Clerk | 46 | 14.47 | 18.48 |
|  | Transportation Routing and |  |  |  |
| 6350 | Scheduling Supervisor | 58 | 26.01 | 33.18 |
| 3040 | Truck Driver | 49 | 16.77 | 21.38 |

## Support Personnel Titles And Salary Pay Grades

Fiscal Year 2014-15

| Code | Title | Grade | Min Hr | Max Hr |
| :--- | :--- | :---: | :---: | :---: |
| 4840 | TV Assistant | 49 | 16.77 | 21.38 |
| 4810 | TV Engineer II | 55 | 22.46 | 28.68 |
| 4880 | TV Member Services Manager | 59 | 27.31 | 34.85 |
| 4895 | TV News and Production Manager | 62 | 31.60 | 40.35 |
| 4870 | TV Operations Manager | 59 | 27.31 | 34.85 |
| 4800 | TV Producer-Director I | 54 | 21.38 | 27.31 |
| 4850 | TV Producer-Director II | 55 | 22.46 | 28.68 |
| 4765 | Underwriting Representative | 59 | 27.31 | 34.85 |
| 1494 | User Support Services Manager | 64 | 34.85 | 44.47 |
| 7185 | Utility Worker I | 45 | 13.80 | 17.61 |
| 7186 | Utility Worker II | 46 | 14.47 | 18.48 |
| 4292 | Utilization/Capacity Specialist | 57 | 24.77 | 31.60 |
|  | Vegas PBS - Assistant to |  |  |  |
| 4826 | Executive Secretary | 45 | 13.80 | 17.61 |
|  | Vegas PBS - Assistant to |  |  |  |
| 4819 | the General Manager | 51 | 18.48 | 23.57 |
|  | Vegas PBS - Assistant |  |  |  |
| 4822 | Volunteer Specialist | 48 | 15.96 | 20.37 |
|  | Vegas PBS - Executive Assistant/ |  |  |  |
| 4829 | Recruitment/EEO/Diversity and |  |  |  |
| 4828 | Compliance Supervisor | 57 | 24.77 | 31.60 |
|  | Vegas PBS - Executive Secretary | 54 | 21.38 | 27.31 |
|  | Vegas PBS - Media/Library |  |  |  |
| 3122 | Specialist | 47 | 15.20 | 19.40 |
| 4821 | Vegas PBS - Membership Specialist | 45 | 13.80 | 17.61 |
|  | Vegas PBS - Programming and |  |  |  |
| 4833 | Traffic Assistant | 48 | 15.96 | 20.37 |
| 4824 | Vegas PBS - Receptionist | 45 | 13.80 | 17.61 |
| 4823 | Vegas PBS - Sales Assistant | 48 | 15.96 | 20.37 |
| 4820 | Vegas PBS - Volunteer Specialist | 50 | 17.61 | 22.46 |
|  | Vegas PBS - Workforce Training |  |  |  |
|  | and Economic Dev Receptionist/ |  |  |  |
| 4832 | Customer Service Support - | 45 | 13.80 | 17.61 |
|  | Bilingual | Vegas PBS - Workforce Training |  |  |
| 4825 | and Economic Development |  |  |  |
| 6030 | Assistant | Vehicle Body Repairer/Painter | 53 | 15.96 |
| 6070 | Vehicle Garage Shift Supervisor | 56 | 20.37 |  |
| 6020 | Vehicle Maintenance Technician | 54 | 23.57 | 26.01 |
|  | Vehicle Maintenance | 30.10 |  |  |
| 6060 | Technician Assistant |  |  | 27.31 |
| 6305 | Vehicle Parts Expediter | 49 | 16.77 | 21.38 |
| 6040 | Vehicle Radiator Repair Technician | 54 | 21.38 | 27.31 |
| 6000 | Vehicle Service Worker | 47 | 15.20 | 19.40 |
| 6010 | Vehicle/Garage Attendant | 41 | 11.34 | 14.47 |
|  |  |  |  |  |

## - Continued

| Code | Title | Grade | Min Hr | Max Hr |
| :--- | :--- | :--- | :--- | :--- |
|  | Vehicle/Heavy Duty <br> Equipment Parts Clerk | 47 | 15.20 | 19.40 |
| 6300 | Vehicle/Heavy Duty Equipment |  |  |  |
| 6325 | Parts Warehouse Supervisor | 54 | 21.38 | 27.31 |
| 0300 | Visually Handicapped Aide | 46 | 14.47 | 18.48 |
| 0302 | Visually Impaired Assistant I | 45 | 13.80 | 17.61 |
| 0304 | Visually Impaired Assistant II | 47 | 15.20 | 19.40 |
|  | Voice Communication |  |  |  |
| 1546 | Network Manager | 64 | 34.85 | 44.47 |
|  | Voice Communication |  |  |  |
| 1547 | Network Supervisor | 61 | 30.10 | 38.41 |
|  | Voice Communication |  |  |  |
| 7193 | Network Technican | 56 | 23.57 | 30.10 |
| 5310 | Warehouse/Distribution Supervisor | 57 | 24.77 | 31.60 |
| 3000 | Warehouser I | 45 | 13.80 | 17.61 |
| 3010 | Warehouser II | 47 | 15.20 | 19.40 |
| 7703 | Warranty Program Specialist | 58 | 26.01 | 33.18 |
| 7704 | Warranty Program Supervisor | 60 | 28.68 | 36.59 |
| 8246 | Water Manager | 54 | 21.38 | 27.31 |
| 7230 | Water Treatment Technician | 54 | 21.38 | 27.31 |
| 1543 | Web Designer I | 57 | 24.77 | 31.60 |
| 1536 | Web Designer II | 59 | 27.31 | 34.85 |
| 1537 | Web Designer III | 62 | 31.60 | 40.35 |
| 1535 | Web Designer/Programmer | 55 | 22.46 | 28.68 |
| 1544 | Web Programmer I | 57 | 24.77 | 31.60 |
| 1538 | Web Programmer II | 59 | 27.31 | 34.85 |
| 1539 | Web Programmer III | 62 | 31.60 | 40.35 |
| 7250 | Welder | 55 | 22.46 | 28.68 |
|  | Work Management |  |  |  |
| 7184 | Help Desk Specialist | 52 | 19.40 | 24.77 |
| $\mathbf{1 8 2 0}$ | Zoning Clerk | 45 | 13.80 | 17.61 |

## Remote Pay

Full-time support employees assigned to remote or isolated areas as of July 31, 2003, shall receive an incentive allotment in addition to their regular salary. Following are the rates:

| Calville Bay (Resident Only) | $\$ 1,200$ | Mt. Charleston | $\$ 1,200$ |
| :--- | ---: | :--- | ---: |
| Goodsprings | 1,600 | Sandy Valley | 1,600 |
| Indian Springs | 1,200 | Searchlight | 1,600 |
| Laughlin | 2,000 | Spring Mountain | 1,200 |
| Moapa Valley | 1,200 | Virgin Valley | 1,200 |

Employees new to these remote or isolated areas on August 1, 2003, and thereafter shall not receive remote pay.

Effective with the 1991-92 school year, support staff personnel at Blue Diamond will no longer receive remote pay. Support staff employed at Blue Diamond prior to the 1991-92 school year shall continue to receive remote pay in the amount of $\$ 1,200$ as long as they are employed at Blue Diamond.

Longevity Steps:

| District Service | Amount |
| :--- | ---: |
| 25 and 26 years | $\$ 500$ |
| 27 and 28 years | 750 |
| $29+$ years | 1,000 |

Support Staff Personnel Pay Grades And Hourly Rates
Fiscal Year 2014-15

| Grade | A1 | B1 | C1 | D1 | E1 | F1 | F2 | G11 | G21 | H1 ${ }^{2}$ | H2 ${ }^{2}$ | $11^{3}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40 | \$10.80 | \$11.34 | \$11.91 | \$12.52 | \$13.13 | \$13.80 | \$14.14 | \$14.47 | \$14.85 | \$15.20 | \$15.59 | \$15.96 |
| 41 | 11.34 | 11.91 | 12.52 | 13.13 | 13.80 | 14.47 | 14.85 | 15.20 | 15.59 | 15.96 | 16.37 | 16.77 |
| 42 | 11.91 | 12.52 | 13.13 | 13.80 | 14.47 | 15.20 | 15.59 | 15.96 | 16.37 | 16.77 | 17.18 | 17.61 |
| 43 | 12.52 | 13.13 | 13.80 | 14.47 | 15.20 | 15.96 | 16.37 | 16.77 | 17.18 | 17.61 | 18.04 | 18.48 |
| 44 | 13.13 | 13.80 | 14.47 | 15.20 | 15.96 | 16.77 | 17.18 | 17.61 | 18.04 | 18.48 | 18.95 | 19.40 |
| 45 | 13.80 | 14.47 | 15.20 | 15.96 | 16.77 | 17.61 | 18.04 | 18.48 | 18.95 | 19.40 | 19.88 | 20.37 |
| 46 | 14.47 | 15.20 | 15.96 | 16.77 | 17.61 | 18.48 | 18.95 | 19.40 | 19.88 | 20.37 | 20.88 | 21.38 |
| 47 | 15.20 | 15.96 | 16.77 | 17.61 | 18.48 | 19.40 | 19.88 | 20.37 | 20.88 | 21.38 | 21.92 | 22.46 |
| 48 | 15.96 | 16.77 | 17.61 | 18.48 | 19.40 | 20.37 | 20.88 | 21.38 | 21.92 | 22.46 | 23.02 | 23.57 |
| 49 | 16.77 | 17.61 | 18.48 | 19.40 | 20.37 | 21.38 | 21.92 | 22.46 | 23.02 | 23.57 | 24.17 | 24.77 |
| 50 | 17.61 | 18.48 | 19.40 | 20.37 | 21.38 | 22.46 | 23.02 | 23.57 | 24.17 | 24.77 | 25.39 | 26.01 |
| 51 | 18.48 | 19.40 | 20.37 | 21.38 | 22.46 | 23.57 | 24.17 | 24.77 | 25.39 | 26.01 | 26.65 | 27.31 |
| 52 | 19.40 | 20.37 | 21.38 | 22.46 | 23.57 | 24.77 | 25.39 | 26.01 | 26.65 | 27.31 | 27.99 | 28.68 |
| 53 | 20.37 | 21.38 | 22.46 | 23.57 | 24.77 | 26.01 | 26.65 | 27.31 | 27.99 | 28.68 | 29.38 | 30.10 |
| 54 | 21.38 | 22.46 | 23.57 | 24.77 | 26.01 | 27.31 | 27.99 | 28.68 | 29.38 | 30.10 | 30.87 | 31.60 |
| 55 | 22.46 | 23.57 | 24.77 | 26.01 | 27.31 | 28.68 | 29.38 | 30.10 | 30.87 | 31.60 | 32.41 | 33.18 |
| 56 | 23.57 | 24.77 | 26.01 | 27.31 | 28.68 | 30.10 | 30.87 | 31.60 | 32.41 | 33.18 | 34.02 | 34.85 |
| 57 | 24.77 | 26.01 | 27.31 | 28.68 | 30.10 | 31.60 | 32.41 | 33.18 | 34.02 | 34.85 | 35.72 | 36.59 |
| 58 | 26.01 | 27.31 | 28.68 | 30.10 | 31.60 | 33.18 | 34.02 | 34.85 | 35.72 | 36.59 | 37.51 | 38.41 |
| 59 | 27.31 | 28.68 | 30.10 | 31.60 | 33.18 | 34.85 | 35.72 | 36.59 | 37.51 | 38.41 | 39.37 | 40.35 |
| 60 | 28.68 | 30.10 | 31.60 | 33.18 | 34.85 | 36.59 | 37.51 | 38.41 | 39.37 | 40.35 | 41.34 | 42.35 |
| 61 | 30.10 | 31.60 | 33.18 | 34.85 | 36.59 | 38.41 | 39.37 | 40.35 | 41.34 | 42.35 | 43.42 | 44.47 |
| 62 | 31.60 | 33.18 | 34.85 | 36.59 | 38.41 | 40.35 | 41.34 | 42.35 | 43.42 | 44.47 | 45.59 | 46.70 |
| 63 | 33.18 | 34.85 | 36.59 | 38.41 | 40.35 | 42.35 | 43.42 | 44.47 | 45.59 | 46.70 | 47.86 | 49.03 |
| 64 | 34.85 | 36.59 | 38.41 | 40.35 | 42.35 | 44.47 | 45.59 | 46.70 | 47.86 | 49.03 | 50.27 | 51.48 |
| 65 | 36.59 | 38.41 | 40.35 | 42.35 | 44.47 | 46.70 | 47.86 | 49.03 | 50.27 | 51.48 | 52.77 | 54.05 |

(1) Longevity Step: Requires ten (10) years of service with the District (employee must be on Step F before advancement to Step G)
(2) Longevity Step: Requires fifteen (15) years of service with the District (employee must be on Step G before advancement to Step H)
(3) Longevity Step: Requires twenty (20) years of service with the District (employee must be on Step H before advancement to Step I)

## Budget Formulas For Allocating Support Staff Personnel Fiscal Year 2014-15

## A. Senior High Schools ${ }^{1}$

| 1. Clerical Entitlement ${ }^{2}$ |  | Pay | Months | Number Of Hours Per Day By School Enrollment |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 |  | 500 | 1,000 | 1,700 | 2,600 |
| Position | Code |  | Grade | Per Year | To 499 | To 999 | To 1,699 | To 2,599 | To 3,750 |
| Admin. School Secretary | 0320 | 50 | 12* | 8 | 8 | 8 | 8 | 8 |
| Registrar II9 | 0146 | 46 | 12* | 4 | 8 | 8 | 8 | 8 |
| School Banker | 0307 | 46 | 12* | 4 | 4 | 4 | 8 | 8 |
| Offset Machine Operator | 1010 | 47 | 12* | 4 | 4 | 8 | 8 | 8 |
| Off. Spec. II ${ }^{3}$ (Asst. Principal's Office) | 0123 | 45 | 11 |  | -One | Assistant | incipal - |  |
| Off. Spec. II ${ }^{4}$ (Attendance Office) | 0123 | 45 | 10 | 4 | 4 | 8 | 8 | 12 |
| Off. Spec. II (Dean's Office) | 0123 | 45 | 9 | 6 | 6 | 6 | 7 | 7 |
| Off. Spec. II (Counselor's Office) | 0123 | 45 | 9 | $3.5{ }^{5}$ | $3.5{ }^{5}$ | $3.5{ }^{5}$ | 7 | 7 |
| Clerk I (Library/Audio Visual) | 0110 | 40 | 9 | 0 | 7 | 7 | 14 | 14 |

*11-month assignment if principal is also on an 11-month contract

| 2. Additional Support Staff <br> Position | Code | Pay <br> Grade | Months <br> Per Year | Number Of Hours Per Day By School Enrollment |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{gathered} \hline \mathbf{5 0 0} \\ \hline \text { To } 999 \end{gathered}$ | $\begin{gathered} \hline 1,000 \\ \hline \text { To } 1.699 \end{gathered}$ | $\begin{gathered} 1,700 \\ \text { Tn } 2.599 \end{gathered}$ | $\begin{gathered} \hline 2,600 \\ \hline \text { T0 } 3.750 \end{gathered}$ |
| First Aid Safety Assistant | 0090 | 43 | 9 | 6 | 6 | 6 | 6 | 6 |
| Campus Security Monitor ${ }^{9}$ | 4170 | 44 | 9 | 7 | 14 | 22* | 22* | $22^{*}$ |
| School Police Officer ${ }^{1}$ | 0021 | 31 | 11 | 0 | 0 | 16 | 16 | 16 |
| Gardener I//I6 | 8190/8200 | 44/46 | 12 | 0 | 8 | 8 | 8 | 8 |
| Building Engineer ${ }^{6}$ | 7120 | 52 | 12 | 8 | 8 | 8 | 8 | 8 |
| Head Custodian IIIIII | 8120/8130 | 48/52 | 12 | 8 | 8 | 8 | 8 | 8 |
| Custodial Leader | 8100 | 46 | 12 | 8 | 8 | 8 | 8 | 8 |
| Food Service Manager I | 5110 | 50 | 9 | 8 | 8 | 0 | 0 | 0 |
| Food Service Manager II | 5120 | 51 | 9 | 0 | 0 | 8 | 8 | 8 |

## B. Middle Schools ${ }^{1}$

| 1. Clerical Entitlement ${ }^{2}$ |  | Pay | Months | Number Of Hours Per Day By School Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 |  | 525 | 875 | 1,225 | 1,400 | 1,575 |
| Position | Code |  | Grade | Per Year | To 524 | To 874 | To 1,224 | To 1,399 | To 1,574 | To 2,600 |
| Admin. School Secretary | 0320 | 50 | 11 | 8 | 8 | 8 | 8 | 8 | 8 |
| Registrar ${ }^{4}$ | 0145 | 45 | 11 | 8 | 8 | 8 | 8 | 8 | 8 |
| Offset Machine Operator | 1010 | 47 | 10 | 8 | 8 | 8 | 8 | 8 | 8 |
| Off. Spec. II3 (Asst. Principal's Office) | 0123 | 45 | 11 | ------ One per Assistant Principal ------ |  |  |  |  |  |
| Off. Spec. 114 | 0123 | 45 | 10 | 6 | 6 | 8 | 8 | 8 | 8 |
| Off. Spec. II | 0123 | 45 | 11 | 0 | 0 | 0 | 4 | 8 | 8 |
| Clerk I | 0110 | 40 | 9 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2. Additional Support Staff |  |  |  | Number Of Hours Per Day By School Enrollment |  |  |  |  |  |
|  |  | Pay | Months | 0 | 525 | 875 | 1,225 | 1,400 | 1,575 |
| Position | Code | Grade | Per Year | To 524 | To 874 | To 1,224 | To 1,399 | To 1,574 | To 2,600 |
| First Aid Safety Assistant | 0090 | 43 | 9 | 6 | 6 | 6 | 6 | 6 | 6 |
| Campus Security Monitor ${ }^{9}$ | 4170 | 44 | 9 | 7 | 14 | 14 | 14 | 14 | 22* |
| Head Custodian II | 8120 | 48 | 12 | 8 | 8 | 8 | 8 | 8 | 8 |
| Food Service Manager II | 5120 | 51 | 9 | 8 | 8 | 8 | 8 | 8 | 8 |
| In House Suspension Aide | 0165 | 41 | 9 | 7 | 7 | 7 | 7 | 7 | 7 |

*22 hours unless the school is assigned a School Police Officer-then 14 hours

## Budget Formulas For Allocating Support Staff Personnel - Continued Fiscal Year 2014-15

Auxiliary Entitlement--Approved By Specified Department For Middle And Senior High Schools

| Position | Code | Pay <br> Grade | Months Per Year | Number Of Employees <br> Based On Other Contingencies |
| :---: | :---: | :---: | :---: | :---: |
| Custodian | 8040 | 43 | 12 | Custodial hours are assigned by the Operations Department as needed, based on square footage of school site, number of classrooms, lunch hours, number/size of gymnasiums, etc. |
| Food Service Worker | 5000 | 41 | 9 | Number and hours of food service workers are assigned by the Food Service Department based on student participation in the food service program at each high school. |
| Instructional Assistant (Fine Arts Programs) | 0190 | 40 | 9 | One six-hour employee is assigned per teacher when enrollment in Fine Arts Programs(art, band, chorus, debate, orchestra, etc.) reaches 240 students. |
| Instructional Assistant ${ }^{7}$ <br> (Second Language <br> Programs) | 0190 | 40 | 9 | One six-hour employee may be assigned to each teacher in schools where second language programs exist based on available funds. Schools with four or more classes or second language program magnet schools with combination classes are considered first. |
| Instructional Assistant (In lieu of a Teacher) | 0190 | 40 | 9 | Hours must be approved by Licensed Personnel in lieu of a teacher (middle schools only). |
| Instructional Asst./Federal | 0190/ | 40/43 | 9 | One seven-hour employee is assigned to each site where an elementary Title I program |
| Programs Teacher/Family Aide (Chapter I Program) | 0185 |  |  | exists plus one six-hour employee is assigned to each additional unit pending federal funds and program design (middle schools only). |
| Instructional Assistant (Special Ed Resource) | 0190 | 40 | 9 | Instructional assistants are assigned to schools to assist with academic, behavioral, and transition needs of students with disabilities. The number of hours assigned to schools is identified in the Elementary or Secondary Schools Special Education Resource Classroom Unit Allocation Formula. |
| Specialized Programs Teacher Assistant ${ }^{8}$ (Special Education) | 0160 | 41 | 9 | One six-hour Specialized Programs Teacher Assistant is assigned per self-contained program specified by the Student Support Services Division. |
| School Police Officer | 0021 | 31 | 11 | One eight-hour school police officer may be assigned to a middle school based on need as recommended by the Deputy Superintendent of Instruction. |

${ }^{1}$ Any position authorized above the entitlement listed below will be reviewed annually in April by Human Resources and the Deputy Superintendent of Instruction.
${ }^{2}$ Clerical staffing will be adjusted after "Count Day" in September for the balance of the current school year.
${ }^{3}$ One eight-hour Office Specialist II will be assigned when the enrollment reaches 500 ( $600-\mathrm{MS} / \mathrm{JHS}$ ), two when it reaches 1,300 ( $1,500-\mathrm{MS} / \mathrm{JHS}$ ), three when it reaches 1,800 , and four when it reaches 2,900 or above. Office Specialist Il's are assigned only when the number of Assistant Principals increases.
${ }^{4}$ Office Specialist II positions may be assigned to any of the following: attendance, registrar, dean, and/or counselor's office.
${ }^{5}$ These positions are compensated at 4.1 hours; however, if combined, they may not exceed 7.5 hours per employee.
${ }^{6}$ The deployment of these earned positions has, at times, been redirected to other critical maintenance/operations positions as determined by the Associate Superintendent, Facilities Division.

7 When funds are available, a nine-month, seven-hour teacher/family aide (0185) may also be added.
${ }^{8}$ SPECIALIZED PROGRAMS TEACHER ASSISTANT (SPECIAL EDUCATION):

Blind, Partially Sighted (Visually Impaired Program)
Communicatively Behaviorally Challenged
Deaf, Hard of Hearing (Hearing Impaired Program)
Diagnostic Center
Early Childhood
Educable Mentally Challenged, Trainable
Mentally Challenged

Physical, Multiple Preschool, Diversely Handicapped, and Deaf-Blind Programs
Physically Challenged
Specialized Emotionally Handicapped
Specialized Learning Disabled
Specialized Speech-Language Handicapped
Trainable and Severely Mentally Challenged
Transitional First Grade, Traumatic Brain Injured
${ }^{9}$ The Deputy Superintendent of Instruction may authorize an increase in hours assigned to small high schools. A recommendation for such an increase will be made in writing to the appropriate administrator, Human Resources Division.

## Budget Formulas For Allocating Support Staff Personnel - Continued Fiscal Year 2014-15

## C. Elementary Schools ${ }^{1}$

| 1. Clerical Entitlement ${ }^{2}$ |  |  |  | Number Of Hours Per Day By School Enrollment |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pay |  | Months | 0 | 400 |  |  |
| Position | Code | Grade | Per Year | To 399 | To 999 | To 1,399 | To 1,799 |
| School Office Manager | 0310 | 50 | 11 | 8 | 8 | 8 | 8 |
| Elementary School Clerk | 0143 | 46 | 11 | 8 | 8 | 8 | 8 |
| Office Specialist II | 0123 | 45 | 11 | 0 | 0 | 8 | 16 |
| First Aid Safety Assistant | 0090 | 43 | 9 | 6 | 6 | 6 | 6 |
| 2. Additional Support Staff |  |  |  | Num | Of Hours Enro | er Day By nent | chool |
|  |  | Pay | Months | $400^{3}$ | 600 | 800 | 1,000 |
| Position | Code | Grade | Per Year | To 599 | To 799 | To 999 | To 1,199 |
| School Aide ${ }^{4}$ (Office, Playground, Media) | 0100 | 40 | 9 | 6 | 7 | 8 | 9 |
| Library Aide ${ }^{5}$ | 0105 | 40 | 9 | 4 | 5 | 6 | 7 |
| Head Custodian I | 8110 | 47 | 12 | 8 | 8 | 8 | 8 |
| Food Service Manager $\mathrm{I}^{6}$ | 5110 | 50 | 9 | 8 | 8 | 8 | 8 |

## D. Prime 6 Schools $^{1}$

| 1. Clerical Entitlement ${ }^{2}$ |  |  |  | Number Of Hours Per Day By School Enrollment |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pay |  | Months | 0 | 400 | 1,000 | 1,400 |
| Position | Code | Grade | Per Year | To 399 | To 999 | To 1,399 | To 2,499 |
| School Office Manager | 0310 | 50 | 11 | 8 | 8 | 8 | 8 |
| Elementary School Clerk | 0143 | 46 | 11 | 8 | 8 | 8 | 8 |
| Office Specialist II | 0123 | 45 | 10 | 0 | 0 | 8 | 8 |
| First Aid Safety Assistant | 0090 | 43 | 9 | 7 | 7 | 7 | 7 |
| School Community Facilitator | 0144 | 40 | 9 | 7 | 7 | 7 | 7 |
| 2. Additional Support Staff |  |  |  | Num | Of Hours | er Day By ment | chool |
|  |  | Pay | Months | 4003 | 600 | 800 | 1,000 |
| Position | Code | Grade | Per Year | To 599 | To 799 | To 999 | To 2,499 |
| School Aide ${ }^{4}$ (Office, Playground, Media) | 0100 | 40 | 9 | 6 | 7 | 8 | 9 |
| Library Aide ${ }^{5}$ | 0105 | 40 | 9 | 4 | 5 | 6 | 7 |
| Head Custodian I | 8110 | 47 | 12 | 8 | 8 | 8 | 8 |
| Food Service Manager $\mathrm{I}^{6}$ | 5110 | 50 | 9 | 8 | 8 | 8 | 8 |
| Campus Security Monitor | 4170 | 44 | 9 | 15 | 15 | 15 | 15 |

## Budget Formulas For Allocating Support Staff Personnel - Continued Fiscal Year 2014-15

Auxiliary Entitlement--Approved By Specified Department For Elementary Schools

|  |  | Pay | Months | Number Of Employees |
| :---: | :---: | :---: | :---: | :---: |
| Position | Code | Grade | Per Year | Based On Other Contingencies |
| Custodian | 8040 | 43 | 12 | Custodial hours are assigned by the Operations Department as needed, based on square footage of school site, number of classrooms, lunch hours, number/size of gymnasiums, etc. |
| Senior Food Service Worker | 5030 | 46 | 9 | One five- to six-hour worker is assigned by the Food Service Department if there is no "on-site" food preparation. |
| Food Service Worker | 5000 | 41 | 9 | Number and hours of food service workers are assigned by the Food Service Department based on student participation in the food service program at each elementary school. |
| Substitute Food Service Worker | $9000 /$ 9010 | $\begin{gathered} \$ 10.00 / \\ \text { hr. } \end{gathered}$ | 9 | Number and hours of food service workers are assigned by the Food Service Department based on student participation in the food service program at each elementary school. |
| Instructional Assistant (PE Program) | 0190 | 40 | 9 | One six-hour employee is assigned to each elementary PE teacher. |
| Instructional Assistant ${ }^{7}$ (Second Language Programs) | 0190 | 40 | 9 | One six-hour employee may be assigned to each teacher in schools where second language programs exist based on available funds. Schools with four or more classes or Second Language Programs magnet classes are considered first. |
| Instructional Assistant ${ }^{8}$ (In lieu of a Teacher) | 0190 | 40 | 9 | Twelve hours may be approved by Licensed Personnel in lieu of one teacher. |
| Instructional Assistant (Special Ed Resource Room) | 0190 | 40 | 9 | Instructional assistants are assigned to schools to assist with academic, behavioral, and transition needs of students with disabilities. The number of hours assigned to schools is identified in the Elementary or Secondary Schools Special Education Resource Classroom Unit Allocation Formula. |
| Instructional Assistant (Kindergarten Program) | 0190 | 40 | 9 | One six-hour instructional assistant is assigned for each full-time kindergarten teacher or a three-hour instructional assistant for half-time teacher assignments. |
| (Prime 6 only) |  |  |  | One four-hour instructional assistant is assigned to each half unit of Title I kindergarten. One seven-hour instructional assistant is assigned to each full unit of Title I kindergarten. One seven-hour employee is assigned to each site where a Title I pre-kindergarten program exists. |
| Instructional Asst./Federal | $\begin{aligned} & 01901 \\ & 0185 \end{aligned}$ | 40/43 | 9 | One seven-hour employee is assigned to each site where an elementary Title I program exists plus one six-hour employee is assigned to each additional unit. |
| Programs Teacher/Family Aide (Chapter I Program) |  |  |  |  |
| Specialized Programs Teacher Assistant ${ }^{10}$ (Special Education) | 0160 | 41 | 9 | One six-hour Specialized Programs Teacher Assistant is assigned per self-contained program specified by the Student Support Services Division. |
| Attendance Officer | 4000 | 50 | 9 | One eight-hour attendance officer is authorized for each 10,000 students or major fraction thereof. The attendance officer is assigned to serve a specified area of the school district including both elementary and secondary schools. |

${ }^{1}$ Any position authorized above the entitlement listed below will be reviewed annually in April by Human Resources and the Deputy Superintendent of Instruction.
${ }^{2}$ Clerical staffing will be adjusted after "Count Day" in September for the balance of the current year.
${ }^{3}$ Schools where enrollments are from 0-399 receive entitlement based upon the recommendations of the Deputy Superintendent of Instruction, Support Staff Personnel, and the specific principal.
${ }^{4}$ One additional hour of school aide time is added for every 100 students enrolled after the school enrollment reaches 900 students. ( $1,000=9$ hours school aide time; $1,100=10$ hours; $1,200=11$ hours; $1,300=12$ hours, etc.)
${ }^{5}$ Library aide hours are based on the projected spring enrollment and will not be adjusted in the fall.
${ }^{6}$ Elementary schools must have "on-site" food preparation to receive a food service manager.
${ }^{7}$ When funds are available, a seven-hour teacher/family aide (0185) may also be added.
${ }^{8}$ When enrollment does not warrant the full twelve hours, a fraction thereof may be approved.
${ }^{9}$ Chapter I formulas are contingent upon available federal funds and program design which may vary from year to year.

## Budget Formulas For Allocating Certain Support Staff Personnel - Continued

Fiscal Year 2014-15
${ }^{10}$ Specialized programs teacher assistant (special education):

Blind, Partially Sighted (Visually Impaired Program)
Communicatively Behaviorally Challenged
Deaf, Hard of Hearing (Hearing Impaired Program)
Diagnostic Center
Early Childhood
Educable Mentally Challenged, Trainable
Mentally Challenged

Physical, Multiple Preschool, Diversely Handicapped, and Deaf-Blind Programs Physically Challenged
Specialized Emotionally Handicapped
Specialized Learning Disabled
Specialized Speech-Language Handicapped
Trainable and Severely Mentally Challenged
Transitional First Grade
Traumatic Brain Injured

## Fringe Benefit Rates

Fiscal Year 2014-15
The following rates are used to compute fringe benefits for all District employees:


## Formulas Allocating School Supplies And Equipment Fiscal Year 2014-15

An initial allocation of $75 \%$ of the estimated total appropriation for each school will be developed by July 1. The estimated total appropriation is determined by budget formula from the projected enrollment and the rates below.

The second (and last) allocation will be made to each school during the last week in October. This allocation, approximately $25 \%$ of the total, will be determined by the current budget formula now applied against the actual enrollment at the end of the fourth week of school.

## Textbooks

Allocations for textbooks are made on two dates a fiscal year. For students enrolled as of September 19, 2014, a textbook allocation rate calculated by pupil is prepared with respects to school grade levels. An additional allocation is provided for pupils enrolled in excess of an enrollment dated December 13, 2013. New school rates apply to newly opened schools for startup expenditures.

| Grade Level | Date Enrolled <br> "as of" | Per Pupil <br> Rate | New School <br> Rate |
| :--- | :--- | ---: | :---: |
| Elementary | September 19, 2014 | $\$ 41.41$ | $\$ 74.57$ |
| Middle | December 13, 2013 | 33.16 |  |
|  | September 19, 2014 | 44.10 | 89.28 |
| Senior High | December 13, 2013 | 45.19 |  |
|  | September 19, 2014 | 46.31 | 106.94 |
|  | December 13, 2013 | 60.63 |  |

## Instructional Supplies

Allocations for instructional supplies are made on two dates a fiscal year. For students enrolled as of September 19, 2014, an instructional supplies allocation rate calculated by pupil is prepared with respects to school grade levels. An additional allocation is provided for pupils enrolled in excess of an enrollment dated December 13, 2013. New school rates apply to newly opened schools for startup expenditures.

| Grade Level | Date Enrolled <br> "as of" | Per Pupil <br> Rate | New School <br> Rate |
| :--- | :--- | ---: | :--- |
| Elementary | September 19, 2014 | $\$ 13.88$ | $\$ 22.79$ |
| Middle | December 13, 2013 | 8.91 |  |
| Senior High | September 19, 2014 | 15.53 | 28.70 |
|  | December 13, 2013 | 13.17 |  |
|  | September 19, 2014 | 17.27 | 36.99 |
|  | December 13, 2013 | 19.73 |  |

An additional lump sums of $\$ 6,000$ for elementary, $\$ 9,500$ for middle, and $\$ 12,000$ senior high schools is allocated for additional startup expenditures.

## Small School Formula

Schools with small enrollments shall receive instructional supply funds as per the following schedules. This allocation will be determined by the student enrollment as of September 19, 2014.

| Elementary Enrollment | Formulas Per Student Enrolled |
| :--- | ---: |
| $1-399$ | $\$ 22.80$ per student enrolled |
| $400-424$ | $\$ 21.02$ per student enrolled |
| $425-449$ | $\$ 19.23$ per student enrolled |
| $450-474$ | $\$ 17.46$ per student enrolled |
| $475-499$ | $\$ 15.68$ per student enrolled |


| Formulas Per Student Enrolled <br> Middle School |  | Senior High |
| :--- | :---: | :---: |
| Secondary Enrollment | $\$ 28.70$ |  |
| $1-499$ | 26.04 | $\$ 36.98$ |
| $500-549$ | 23.41 | 33.06 |
| $550-599$ | 20.79 | 29.11 |
| $600-649$ | 18.16 | 25.15 |
| $650-699$ |  | 21.21 |

## Special Growth Formula

All schools that experience growth of 10 or more students between September 19, 2014, and December 31, 2014, receive $\$ 136$ per student for new schools and $\$ 59$ per student for established schools.

## Special Education Instructional Supplies

Existing resource and gifted and talented classes receive $\$ 631$ per unit; new classes receive $\$ 1,048$ per unit. Special self-contained classes for the emotionally challenged, learning disabled, autism, early childhood, deaf and hard of hearing, and the mentally challenged classes each receive $\$ 1,048$. Visually impaired classes receive $\$ 1,679$. Speech therapy services receive $\$ 631$.

## Instructional Computer Supplies - as of Sept. 19, 2014

Elementary Schools - $\$ 0.50$ per student
Middle Schools - \$1.13 per student
Senior High Schools - $\$ 2.38$ per student
New schools shall receive a computer software allocation:

| Elementary School | $\$ 7,000$ |
| :--- | ---: |
| Middle School | 15,000 |
| Senior High School | 20,000 |
|  |  |
| Printing Services - as of Sept. 19, 2014 |  |

Elementary Schools - $\$ 2.50$ per student
Middle Schools - $\$ 1.35$ per student
Senior High Schools - \$1.50 per student

## Audio-Visual Supplies - as of Sept. 19, 2014

Elementary Schools - $\$ .19$ per student Middle Schools - $\$ 0.88$ per student Senior High Schools - $\$ 1.13$ per student

## Technical Services - as of Sept. 19, 2014

Middle Schools - $\$ .45$ per student
Senior High Schools - $\$ 1.10$ per student
Instructional Equipment -as of Sept. 19, 2014
Elementary Schools - $\$ 5.71$ per student Middle Schools - $\$ 10.67$ per student Senior High Schools - $\$ 14.18$ per student Special Education Students - $\$ 19.50$ per student
Small Schools - minimum allocation of \$1,455
Field Trips - as of Sept. 19, 2014
Elementary Schools - $\$ 2.00$ per student
Rural Elementary Schools - $\$ 5.49$ per student
Medical Supplies - as of Sept. 19, 2014
All Schools - $\$ .39$ per student

## Library Books And Magazines - as of Sept. 19, 2014

Elementary Schools - $\$ 7.72$ per student
Middle Schools - $\$ 5.60$ per student
Senior High and Combined Junior-Senior High Schools $\$ 4.65$ per student
Small Schools - minimum allocation of $\$ 1,774$

## Other Library Supplies - as of Sept. 19, 2014

Elementary Schools - $\$ .65$ per student
Middle Schools - $\$ .76$ per student
Senior High and Combined Junior-Senior High Schools \$. 66 per student
Small Schools - minimum allocation of $\$ 104$.

## Library Computer Supplies - as of Sept. 19, 2014

Elementary Schools - $\$ .25$ per student
Middle Schools - $\$ .75$ per student
Senior High Schools - $\$ 1.10$ per student

## Library Technical Services - as of Sept. 19, 2014

Elementary Schools - $\$ .25$ per student
Middle Schools - $\$ .25$ per student
Senior High Schools - $\$ .95$ per student

## Athletic Supplies

Senior high schools receive the following amounts for boys' and girls' athletics. In certain situations, when a school does not participate in a complete sports program, the school's allocation is thereby reduced accordingly.

| Class | Boys' Athletics | Girls' Athletics |
| :--- | :---: | :---: |
| AAAA Schools | $\$ 12,001$ | $\$ 6,749$ |
| AAA Schools | 12,001 | 6,749 |
| AA Schools | 11,212 | 4,974 |
| A Schools | 8,001 | 2,417 |

Middle schools receive $\$ 876$ per school for intramurals.

## Other Activity Expenses

Cheerleading Activities
Senior high schools receive $\$ 67$ per school.
Postage - enrolled as of Sept. 19, 2014
Elementary Schools - $\$ 1.58$ per student
Middle Schools - $\$ 4.69$ per student
Senior High and Combined Junior-Senior High Schools -
$\$ 6.17$ per student

## Custodial Supplies - enrolled as of Sept. 19, 2014

Elementary Schools - $\$ 7.44$ per student
Middle Schools - $\$ 6.98$ per student
Senior High Schools - $\$ 7.53$ per student
Special Education Students - $\$ 24.81$ per student

## Secondary Magnet Schools

As a result of varying length of day and program requirements, magnetschools withinthe Districtrequire additional enhancement appropriations. Increased allocations for instructional supplies and textbooks are required to accommodate longer instructional days resulting from additional classroom periods.

When magnet school instruction requires students to attend either seven- or eight-period days (rather than the traditional six -period day), textbooks and instructional supply formulas will be increased by the following percentages applied to the number of students enrolled in the magnet program.

Schools with seven-period schedules 16.7\%
Schools with eight-period schedules
33.3\%

The new school growth formula will be applied to the total magnet student enrollment increase in each magnet school. Growth in a magnet program (school within a school) where there is no accompanying growth in the comprehensive school will be calculated at a rate which equates to the percentage of the student day spent in magnet classes for magnet students.

In the initial year of new designation, magnet schools will receive funds typically provided as new school allocations.

| Supplies | Middle Schools | High Schools |
| :--- | ---: | ---: |
| Textbooks | $\$ 25,000$ plus growth | $\$ 30,000$ plus growth |
| Supplies | 9,500 plus growth | 12,000 plus growth |
| Computer Software | 15,000 plus growth | 20,000 plus growth |

New magnet programs (school within a school) will receive a percentage of the above allocations calculated by dividing the number of new magnet students by the total school enrollment.

Prior to the initial year of new magnet schools or programs, an equipment needs assessment (including cost analyses and the planning of implementation timelines) will be conducted by the region superintendents. The Budget Department will review this assessment for inclusion in the budget.

## Impact Of New Schools On The General Operating Fund

The Nevada Legislature has declared that the proper objective of State financial aid to public education is to ensure each child a "reasonably equal educational opportunity." Recognizing wide local variations in wealth and costs per pupil, the State supplements local financial ability in each district to provide programs of instruction in both compulsory and elective subjects that offer full opportunity for every child to receive the benefit of the purposes for which public schools are maintained. NRS 387.121 sets forth that "...the quintessence of the State's financial obligation for such programs can be expressed in a formula partially on a per pupil basis and partially on a per program basis as: State financial aid to school districts equals the difference between the school district basic support guarantee and local available funds produced by mandatory taxes minus all the local funds attributable to pupils who reside in the county but attend a charter school. This formula is designated the Nevada Plan."

In determining the amount to be distributed by the State to districts, the amount of tax proceeds received by schools from a $2.60 \phi$ local school sales tax plus the amount received from the $1 / 3$ public schools operating property tax are deducted. Combining all of State aid, less the school support sales tax and one-third of the property tax, has the effect of including almost $81 \%$ of the District's operations budget within an enrollment-driven formula, somewhat insulating the District from economic fluctuations. Regardless of how much sales tax or the $1 / 3$ public schools operating property tax is received, the District still expects almost $81 \%$ of its budget to be covered by the State's guarantee.

The District has successfully absorbed the operational support costs incurred from opening the following number of new or remodeled schools during the past decade.

In a year when new schools are opened, the District must address the challenge to provide the additional resources necessary to fund the increased operational costs required to support the new school site. State operational funding is generated based upon a per pupil formula that does not mitigate school districts for the additional cost impacts created when a new facility is opened. The District is, therefore, very reliant upon the local tax base to provide the necessary funding to finance the demands associated with opening new schools.

## New School Completion Schedule Fiscal Years 2001-2015

| School Year | Elementary | Middle Schools | High Schools | Remodeled Schools | Special Schools | Total New Schools |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2000-01 | 4 | 2 | - | - | - | 6 |
| 2001-02 | 7 | 5 | 2 | 1 | - | 15 |
| 2002-03 | 6 | 2 | - | 1 | - | 9 |
| 2003-04 | 7 | 3 | 2 | 1 | - | 13 |
| 2004-05 | 7 | 3 | 3 | - | - | 13 |
| 2005-06 | 7 | 3 | 1 | 1 | - | 12 |
| 2006-07 | 6 | 2 | 1 | - | 1 | 10 |
| 2007-08 | 6 | 2 | 1 | 2 | - | 11 |
| 2008-09 | 4 | - | 2 | 5 | 1 | 12 |
| 2009-10 | 3 | - | 3 | - | - | 6 |
| 2010-11 | 4 | - | 1 | - | - | 5 |
| 2011-12 | - | - | - | 2 | - | 2 |
| 2012-13 | - | - | - | - | - | - |
| 2013-14 | - | - | - | - | - | - |
| 2014-15 | - | - | - | - | - | - |
| Total | 61 | 22 | 16 | 13 | 2 | 114 |

Source: Facilities and Bond Financial Management

