



Excellence in Education **HALL of FAME**



The Excellence in Education Hall of Fame was established in 1987 by the Clark County School District Board of Trustees. The purpose of the Hall of Fame is to recognize extraordinary and lasting contributions to education in the Clark County School District. Each year the recipients' names are added to the Excellence in Education display in the foyer of the Edward A. Greer Education Center.

Nomination Deadline November 2, 2009

Nominations will be accepted for the following categories:

- ♦ **Employees**
- ♦ **Programs, departments, schools, or events**
- ♦ **Citizens, community agency, or parent group**

Selection Criteria and Process

CRITERIA

- ♦ Extraordinary and lasting contributions to education in Clark County School District.
- ♦ Proven significant impact on the improvement of student achievement.
- ♦ Unique and/or innovative approach to education.
- ♦ Significant number of individuals impacted by the nominee.
- ♦ Substantial contribution that is ABOVE and BEYOND one's normal responsibilities or what is generally expected of the individual or program.
- ♦ Involvement in education and related issues outside one's own area.
- ♦ Demonstrated collaboration with parents, community, and/or other educators.
- ♦ Documented minimum three-year track record of program or individual accomplishment.

SELECTION

Nominations are reviewed through a blind process and up to ten recipients will be selected for recognition.

The Board of School Trustees and the Superintendent will recognize the recipients at a board meeting:

November 17, 2009, 4:00 p.m.
Edward A. Greer Education Center
2832 E. Flamingo Road, Las Vegas, Nevada 89121



NOMINATION FORM

The information below is required for the application to be complete. You may use additional pages as needed; however, comments in each section must be no more than a maximum of 300 words.

Nominator Information

Nominator's Name _____

Address _____ City _____

State _____ Zip Code _____ E-mail _____

Daytime Phone _____ Cell Phone _____

Your relationship to nominee — please check the appropriate box

- Fellow Educator
- Student
- Relative
- Colleague
- Community Leader
- Other

Nominee Information

Please check the appropriate boxes for the nomination

- Individual educator
- Programs, departments, schools, or events
- Citizens, community agency, or parent group

Name of individual/group/program being nominated _____

Address _____ City _____

State _____ Zip Code _____ E-mail _____

Phone Number _____

For individuals, list below all school regions, schools, positions, committees and dates served within the Clark County School District

	School	Program	Position	Dates
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

Please attach a separate sheet to list additional information



4. List any outstanding contributions within the community that the nominee may be involved in (volunteer services, etc.):

5. List any local, state, or national educational honors received by the nominee and dates received:

For Programs

Include information about the history of the individual program, i.e., length of time program has been in existence, what has been accomplished, etc. (A minimum three-year track record of program accomplishment is required):

On behalf of the supporters of the Clark County School District's Excellence in Education Hall of Fame we would like to thank you for your time in submitting your nominee. All submittals will be reviewed and selections will be announced on or before November 17, 2009.

If you have any questions or comments regarding the nomination process, please contact the Community and Government Relations Division at 702-799-1080.

Applications must be received by November 2, 2009.

Please send completed application along with either a head shot photograph of your nominee or a visual identification (logo) of the program nominated to:

Clark County School District
Community and Government Relations
5100 W. Sahara Avenue, Las Vegas, NV 89146

Applications may also be faxed to 799-1082.