

**DOCUMENT 00430A**  
**SUBCONTRACTORS EXCEEDING 1% LISTING**  
**(Due within 2 hours after Bid Opening)**

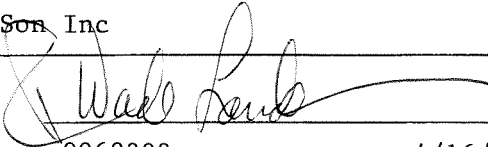
TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

1. Pursuant to bidding requirements for the Work titled: "Roof Replacement" at Marion Cahlan ES, CCSD Project MPID# 0004452, PWP# CL-2009-221
2. INSTRUCTIONS: Pursuant to NRS 338.141, within two (2) hours after the completion of the opening of the bids, the Prime Contractors who submitted the three (3) lowest bids must submit a list of the name of each subcontractor and the number of the license issued to the subcontractor pursuant to NRS 624, who will be paid an amount exceeding one (1) percent of the Prime Contractor's total bid or \$50,000, whichever is greater. If the undersigned Prime Contractor fails to submit such list within the required time, his bid shall be deemed not responsive. The two (2) hour listing requirement of NRS 338.141 shall be provided on Document 00430A.
3. Document 00430A may be sent to the Clark County School District Modernization Services via fax at 799-0772 Attention: Ryan Darwick, Project Manager Name.
4. Subcontractors previously listed on Document 00430 must be re-listed on this form.
5. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors required in accordance with NRS 338.141 are listed.

<b>SUBCONTRACTOR</b>	<b>PORTION OF WORK</b>	<b>LICENSE NUMBER</b>
Mojave Electric	Electrical	19512
Lloyds Refrigeration	Mechanical	19531

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER NAME: AW Farrell & Son, Inc

SIGNATURE OF ACKNOWLEDGMENT: 

NEVADA CONTRACTOR'S LICENSE #: 0068392 DATE: 4/16/2009

END OF DOCUMENT